

WATER WELL RECORD				Section Number	Township Number	Range Number
1 LOCATION OF WATER WELL:	Fraction County: Wichita NE 1/4 SE 1/4 SW 1/4			19	T 20 S	R 35 E(N)
Distance and direction from nearest town or city street address of well if located within city? 10½ miles south on Hwy. 96 & 2 miles east of Marenthal, Ks.						
2 WATER WELL OWNER:	Larry Brack			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #	Rt. #2, Box 135			Application Number:		
City, State, ZIP Code	Leoti, Ks. 67861					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
4 DEPTH OF COMPLETED WELL. . . . . 105 ft. ELEVATION: . . . . .						
Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.						
WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 7-7-88						
Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm						
Est. Yield 15 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm						
Bore Hole Diameter 12 in. to 105 ft. and . . . . . in. to . . . . . ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well      Stock						
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No X . . . . . If yes, mo/day/yr sample was submitted						
Water Well Disinfect? Yes X No						
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . X . . . Clamped . . .	
	<input checked="" type="checkbox"/>	PVC	6 Asbestos-Cement	9 Other (specify below)	Welded . . .	
		4 ABS	7 Fiberglass		Threaded . . .	
Blank casing diameter	5	in. to 105	ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			
Casing height above land surface	12	in., weight . . . . .			lbs./ft. Wall thickness or gauge No. 200 psi . . . . .	
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement		
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . . . .		
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole)		
SCREEN-PERFORATED INTERVALS:	From . . . . . 85	ft. to . . . . . 105	ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS:	From . . . . .	ft. to . . . . .	ft., From . . . . . ft. to . . . . . ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . . .		
Grout Intervals:	From . . . . . 0	ft. to . . . . . 20	ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.			
What is the nearest source of possible contamination:						
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)		
13 Insecticide storage . . . . .						
Direction from well? How many feet? 500						
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	1	top soil				
1	25	brown clay				
25	80	fine & coarse sand				
80	84	brown clay				
84	101	fine sand, clay streaks				
101	105	yellow clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-7-88 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 449 This Water Well Record was completed on (mo/day/yr) 7-15-88						
under the business name of Midwest Well & Pump by (signature) <i>Arthur Lubben</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.						