

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Wichita</u>	<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>11</u>	<u>T</u> <u>20</u> <u>S</u>	<u>R</u> <u>35</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>K. A. Warrington</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code : <u>Modoc, KS 67866</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION:
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	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>85</u> ft. below land surface measured on mo/day/yr <u>11-9-93</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>20</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>10</u> in. to <u>120</u> ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic	5 Public water supply
2 Irrigation	6 Oil field water supply
3 Feedlot	7 Lawn and garden only
4 Industrial	8 Air conditioning
	9 Dewatering
	10 Monitoring well
	11 Injection well
	X2 Other (Specify below) <u>stock</u>
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X...; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes X No	

5 TYPE OF BLANK CASING USED:	3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
X PVC	7 Fiberglass		Threaded
3 RMP (SR)			
4 ABS			

Blank casing diameter <u>5</u> in. to <u>120</u> ft., Dia. in. to ft., Dia. in. to ft.
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u> psi

TYPE OF SCREEN OR PERFORATION MATERIAL:	X PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify)
2 Brass	9 ABS	12 None used (open hole)
3 Stainless steel		
4 Galvanized steel		
5 Fiberglass		
6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	X Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
4 Key punched			

SCREEN-PERFORATED INTERVALS:	From <u>80</u> ft. to <u>120</u> ft., From ft. to ft.
GRAVEL PACK INTERVALS:	From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	X Bentonite	4 Other
Grout Intervals:	From <u>0</u> ft. to <u>20</u> ft., From ft. to ft.			

What is the nearest source of possible contamination:	1X Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well?	How many feet? <u>1000</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	21	brown clay			
21	41	medium to coarse sand, few clay streaks			
41	90	medium to coarse sand, small gravel			
90	99	brown clay			
99	115	fine sand			
115	120	yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-9-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>532</u> This Water Well Record was completed on (mo/day/yr) <u>11-18-93</u> under the business name of <u>Midwest Well & Pump</u> by (signature) <u>Victor Sankup</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.