

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|---|--------------------------|-------------------------|--------------------|---------------|--------------------------|--------------------------|-------------------------|------------------------|-----------------------|-------------------|--------------------------|-----------------|------------------------|----------------------|-----------------|--|-------------------------|--|-------------|-------------------|----------------------|--|--|--|---|--|
| County: MCPHERSON | SE 1/4SE 1/4 SW1/4 | 10 | 20 SOUTH | 4 WEST | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? FROM GROVELAND, KS: 2 MILES NORTH AND 1.5 MILES WEST | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: JOHNNIE DOSSETT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR#, St. Address, Box #: RR 2, BOX 25 City, State, ZIP Code : MCPHERSON, KS 67460 Board of Agriculture, Division of Water Resources Application Number: 29292 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF WELL105.....ft. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td><td style="text-align: center;">W</td><td style="text-align: center;">N</td><td style="text-align: center;">E</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;"> </td><td style="text-align: center;">E</td><td style="text-align: center;"> </td></tr> <tr><td style="text-align: center;">S</td><td style="text-align: center;">W</td><td style="text-align: center;">S</td><td style="text-align: center;">E</td></tr> <tr><td style="text-align: center;"> </td><td style="text-align: center;"> </td><td style="text-align: center;"> </td><td style="text-align: center;"> </td></tr> </table> <div style="text-align: center;">S</div> | | N | W | N | E | W | | E | | S | W | S | E | | | | | WELL'S STATIC WATER LEVEL...55.....ft. | | | | | | | | | | |
| | | N | W | N | E | | | | | | | | | | | | | | | | | | | | | | | |
| | | W | | E | | | | | | | | | | | | | | | | | | | | | | | | |
| | | S | W | S | E | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WELL WAS USED AS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> | | | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... | | | | | | | | | | | | | | |
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| 4 Industrial | 8 Air Conditioning | 12 Other..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes....No ^X ... If yes, mo/day/yr sample was submitted..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well Disinfected: Yes. ^X No..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter.....16.....in. Was casing pulled? Yes..... No. ^X ... If yes, how much..... Casing height above or below land surface.....40.....in. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grout Plug Intervals: From...22...ft. to...3...ft., From.....ft. toft., From..... to.....ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>.....</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td>NONE WITHIN 1/2 MILE</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> | | | | | 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | NONE WITHIN 1/2 MILE | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | | | | | |
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| Direction from well? How many feet? | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>105</td> <td>22</td> <td>CLEAN SAND</td> </tr> <tr> <td>22</td> <td>3</td> <td>CEMENT GROUT</td> </tr> <tr> <td>3</td> <td>0</td> <td>TOPSOIL</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | FROM | TO | PLUGGING MATERIALS | 105 | 22 | CLEAN SAND | 22 | 3 | CEMENT GROUT | 3 | 0 | TOPSOIL | | | | | | | | | | | | | <p>* GROUT PLUG PORTION OF PLUGGING WITNESSED BY TIM BOESE, EQUUS BEDS GMD2.</p> <p>** PER TELEPHONE CONVERSATION ON 4-8-1996 BETWEEN MIKE DEALY, GMD2 AND RICHARD HARPER, KDHE, THE GROUT PLUG INTERVAL WAS APPROVED TO BE SET FROM 22 FEET BELOW LAND SURFACE TO 3 FEET BELOW LAND SURFACE.</p> | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....4-8-1996..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.NA..... This Water Well Record was completed on (mo/day/year) X...4/11/96..... under the business name ofNA..... by (signature) X... <i>Johnnie Dossett</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |