

1 LOCATION OF WATER WELL: County: MCPHERSON	Fraction SE 1/4 SW 1/4 SW 1/4	Section Number 2	Township Number 20	Range Number 4W																																
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 MILES SOUTH AND 3 3/4 MILES WEST OF MCPHERSON, KANSAS																																				
2 WATER WELL OWNER: *EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2 313 SPRUCE ST. RR#, St. Address, Box #: HALSTEAD, KS 67056-1925 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Application Number: N/A																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"><tr><td colspan="2">N W</td><td colspan="2">N E</td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td colspan="2">S W</td><td colspan="2">S E</td></tr><tr><td></td><td>X</td><td></td><td></td></tr><tr><td colspan="4">S</td></tr></table>		N W		N E		W			E	S W		S E			X			S				4 DEPTH OF WELL.....151.....ft. 63.2 WELL'S STATIC WATER LEVEL.....ft.  WELL WAS USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well EB101C</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes....No..X. If yes, mo/day/yr sample was submitted.....  Water Well Disinfected: Yes..X... No.....			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well EB101C	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter.....4.....in. Was casing pulled? Yes..... No..X... If yes, how much..... Casing height above or below land surface.....48.....in.					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																							
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6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: 2) 14 3) 3) From.....ft. to.....ft., From 151.ft. to 14..ft., From..... to.....ft.  What is the nearest source of possible contamination: <table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td>OIL TANK BATTERY....</td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td>1000' SOUTHEAST,</td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td>15 Oil well/Gas well - ABANDONED &amp; PLUGGED</td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td></td><td></td></tr></table> Direction from well? WEST How many feet? WITHIN 200  * WELL WAS MONITORED THROUGH A COOPERATIVE EFFORT AMONG THE K&S, KCC SOUTHWESTERN COLLEGE, MCPHERSON BPU, AND EQUUS BEDS GMD#2.  WELL PLUGGED BY EQUUS BEDS GMD2 AND MCPHERSON BPU.					1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	OIL TANK BATTERY....	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	1000' SOUTHEAST,	4 Lateral lines	9 Feedyard	14 Abandoned water well	15 Oil well/Gas well - ABANDONED & PLUGGED	5 Cess Pool	10 Livestock pens														
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-17-98..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A..... This Water Well Record was completed on (mo/day/year) 12-18-98..... under the business name of EQUUS BEDS GMD2..... by (signature) <i>[Signature]</i>																																				

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.