

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>McPherson</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>2</u>	T <u>20</u> S	R <u>4</u> EW <u>0</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/2 Mi N of Grouceland</u>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # :		Application Number:							
City, State, ZIP Code :									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>130</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>75</u> ft. below land surface measured on mo/day/yr <u>3-8-84</u>							
Pump test data: Well water was <u>80</u> ft. after <u>1</u> hours pumping <u>20</u> gpm									
		Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>9</u> in. to <u>135</u> ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes ☒ No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped									
☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter <u>5</u> in. to <u>110</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>12</u> in., weight <u>2.36</u> lbs./ft. Wall thickness or gauge No. <u>160</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>110</u> ft. to <u>130</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>70</u> ft. to <u>135</u> ft., From <u>15</u> ft. to <u>30</u> ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: ☒ Lean cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>7</u> ft. to <u>15</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
☒ Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>NW</u> How many feet? <u>100</u>									
FROM		TO		LITHOLOGIC LOG					
FROM		TO		LITHOLOGIC LOG					
0		38		Gr Clay					
38		66		Br Clay					
66		67		F Sand					
67		69		Br Clay					
69		75		F Sand					
75		106		C Sand					
106		117		M Sand					
117		135		C Sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-8-84</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>3-15-84</u>									
under the business name of <u>Miller Drilling</u> by (signature) <u>Eva Miller</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									