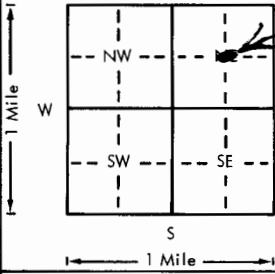


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>McPHERSON</u>		County: <u>McPHERSON</u>		Fraction: <u>Center of 1/4 NE 1/4</u>		Section number: <u>15</u>		Township number: <u>T 20 S R 4</u>		Range number: <u>4</u>	
2. Distance and direction from nearest town or city: <u>2 NO.</u>						3. Owner of well: <u>ED EMBERS</u>					
Street address of well location if in city: <u>1 W. OF GROVELAND</u>						R.R. or street: <u>800 E. SEITZ</u>					
City, state, zip code: <u>McPHERSON, KANS 67460</u>											
4. Locate with "X" in section below: Sketch map: <u>Free Well</u>						6. Bore hole dia. <u>30</u> in. Completion date <u>6-1-77</u> Well depth <u>169</u> ft.					
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary					
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
5. Type and color of material						9. Casing: Material <u>TRANSITE</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>16</u> in. to <u>169</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>169</u> ft. depth gage No. <u>34</u>					
						10. Screen: Manufacturer's name <u>AURORA TILE CO.</u> Type <u>TRANSITE</u> Dia. <u>16" I.D.</u> Slot/gauze <u>1/8</u> Length <u>65</u> Set between <u>104</u> ft. and <u>169</u> ft. ft. and <u>169</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>1/4"</u>					
1493 170 1503						11. Static water level: <u>38</u> ft. below land surface Date <u>6-1-77</u>					
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>1000</u> g.p.m.					
Cased 169 ft.						13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____					
						14. Well head completion: ____ Pitless adapter ____ Inches above grade					
18. Elevation: <u>1473</u> Topo Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						15. Well grouted? <u>Yes Puddled Clay</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.					
						16. Nearest source of possible contamination: <u>field</u> ft. <u>2600</u> Direction <u>W.</u> Type <u>field</u> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
19. Remarks:						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other					
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON SAN'WL</u> 138A Business name License No. Address <u>Box 150 LINDSEY, KS</u> Signed <u>Wally Peterson</u> Date <u>6-3-77</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5