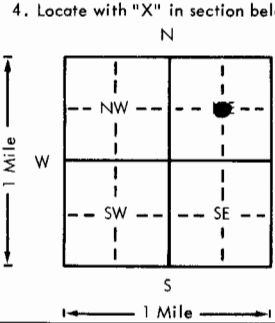


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>McPherson</b>	Fraction <b>CENTER NE</b> 1/4 1/4 1/4	Section number <b>22</b>	Township number T <b>20</b> S	Range number R <b>4</b> W
2. Distance and direction from nearest town or city: <b>1 mi E</b> <b>1 mi N of GROVELAND, KS.</b>			3. Owner of well: <b>Ed Embers</b> R.R. or street: <b>600 E. Seitz</b> City, state, zip code: <b>McPherson KS. 67460</b>			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>30</b> in. Completion date <b>4-20-78</b> Well depth <b>110</b> ft.			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <b>Transite</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>32</b> lbs./ft. Dia. <b>16</b> in. to <b>110</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>34"</b>			
			10. Screen: Manufacturer's name <b>AURORA TILE COMPANY</b> Type <b>TRANSITE</b> Dia. <b>16" P.D.</b> Slot/gauze <b>1/8</b> Length <b>52</b> ft. Set between <b>58</b> ft. and <b>110</b> ft. Gravel pack? <b>YES</b> Size range of material <b>1/4 in.</b>			
			11. Static water level: <b>45</b> ft. below land surface Date <b>4-21-78</b> mo./day/yr.			
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>1000</b> g.p.m.			
			13. Water sample submitted: <b>YES</b> No <input checked="" type="checkbox"/> Date ____ mo./day/yr.			
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade			
			15. Well grouted? <b>YES</b> <b>PUDDLE CLAY</b> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PETERSON IRR. 138A</b> Business name License No. Address <b>Box 150 LINDSBURG, KS.</b> Signed <b>Mike Peterson</b> Date <b>5-4-78</b> Authorized representative			
19. Remarks:						

Topography:  
☐ Hill  
☐ Slope  
☒ Upland  
☐ Valley

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5