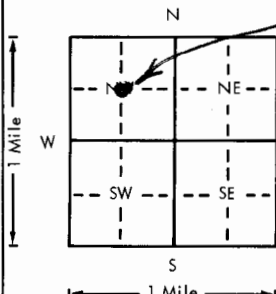


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>McPherson</u>		County: <u>McPherson</u>	Fraction: <u>Center</u> <u>1/4 1/4 NW 1/4</u>	Section number: <u>27</u>	Township number: <u>T 20 S R 4</u>	Range number: <u>4</u>
2. Distance and direction from nearest town or city: <u>1/2 SO</u> Street address of well location if in city: <u>3/4 West GORELAND</u>				3. Owner of well: <u>HOWELL SAWYER</u> R.R. or street: <u>RR II</u> City, state, zip code: <u>McPHERSON, KS 67460</u>		
4. Locate with "X" in section below: Sketch map: <u>IRR. WELL</u>				6. Bore hole dia. <u>30</u> in. Completion date: <u>5-3-77</u> Well depth: <u>154</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material: <u>TRAN</u> Height: Above or below <u>MC</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>72</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia. <u>16</u> in. to <u>154</u> ft. depth: Wall Thickness: inches or Dia. <u>16</u> in. to <u>154</u> ft. depth: gage No. <u>314</u>		
				10. Screen: Manufacturer's name: <u>AUDORA TILE CO</u> Type: <u>TRANSITE</u> Dia. <u>16</u> in. Slot/gauze: <u>1/8</u> Length: <u>110</u> Set between <u>128</u> ft. and <u>115</u> ft. <u>128</u> ft. and <u>154</u> ft. Gravel pack? <u>yes</u> Size range of material: <u>1/4"</u>		
				11. Static water level: <u>50</u> ft. below land surface Date: <u>5-3-77</u>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield: <u>900</u> g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date: ____		
				14. Well head completion: ____ Pitless adapter ____ Inches above grade		
				15. Well grouted? <u>yes</u> <u>Puddled clay</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>0</u> ft. to <u>24</u> ft.		
				16. Nearest source of possible contamination: <u>feed</u> ft. <u>2400</u> Direction: <u>East</u> Type: <u>not</u> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: <u>Not installed</u> Manufacturer's name: <u>Western Hand Pumps</u> Model number: <u>8 m</u> HP: <u>60</u> Volts: <u>480</u> Length of drop pipe: <u>110</u> ft. capacity: <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON'S FARM INC</u> License No. <u>138A</u> Business name: <u>Box 150 Derby, KS</u> Address: <u>Wellman Peterson</u> Date: <u>5-28-77</u> Signed: <u>Wellman Peterson</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5