

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>MCDONALD</u>		Fraction <u>CENTER</u> <u>1/4 1/4 SW 1/4</u>		Section number <u>27</u>		Township number <u>T 20 S</u>		Range number <u>R 4 W</u>	
2. Distance and direction from nearest town or city: <u>150</u>				3. Owner of well: <u>LOWELL SAWYER</u>					
Street address of well location if in city: <u>1 WEST GROVELAND</u>				City, state, zip code: <u>MCDONALD, KANSAS</u>					
4. Locate with "X" in section below:				Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>5-4</u> Well depth <u>119</u> ft. <u>77</u>			
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>TRAV</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>32</u> lbs./ft. Dia <u>16</u> in. to <u>117</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>117</u> ft. depth Gauge No. <u>3/4"</u>			
5. Type and color of material				From	To	10. Screen: Manufacturer's name <u>ALCORA TILE CO</u> Type <u>TRANSITE</u> Dia. <u>16"</u> I.D. Slot/gauze <u>18</u> Length <u>39</u> Set between <u>78</u> ft. and <u>117</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4"</u>			
<u>Top SOIL</u>				<u>0</u>	<u>8</u>	11. Static water level: <u>38</u> ft. below land surface Date <u>5-4-77</u>			
<u>CLAY BLACK</u>				<u>8</u>	<u>16</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1000</u> g.p.m.			
<u>CLAY BRN.</u>				<u>16</u>	<u>31</u>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
<u>CLAY - YELLOW</u>				<u>31</u>	<u>35</u>	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade			
<u>CLAY - Red</u>				<u>35</u>	<u>50</u>	15. Well grouted? <u>yes</u> <u>Puddled clay</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.			
<u>CLAY - GREEN</u>				<u>50</u>	<u>56</u>	16. Nearest source of possible contamination: <u>Field</u> ft. <u>2000</u> Direction <u>NW</u> Type <u>Test</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
<u>Fine - SAND - BRN med.</u>				<u>56</u>	<u>68</u>	17. Pump: _____ Not installed Manufacturer's name <u>Western Land Pump</u> Model number <u>8-M</u> HP <u>60</u> Volts <u>480</u> Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
<u>SAND - med.</u>				<u>68</u>	<u>75</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PETERSON FEA, INC</u> License No. <u>138A</u> Address <u>Box 150, Lindsborg, KS</u> Signed <u>Wally Peterson</u> Date <u>5-28</u> Authorized representative <u>77</u>			
<u>CLAY - Gray</u>				<u>75</u>	<u>76</u>				
<u>SAND - COARSE</u>				<u>76</u>	<u>109</u>				
<u>CLAY - BRN.</u>				<u>109</u>	<u>119</u>				
<u>Overall 119 ft</u>									
(Use a second sheet if needed)									
18. Elevation:		19. Remarks:		20. Water well contractor's certification:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5