

1 LOCATION OF WATER WELL: County: <u>McPherson</u>		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>		Section Number <u>35</u>		Township Number <u>20 S</u>		Range Number <u>4 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>Groveland 1 mile South 1/2 west south side</u>											
2 WATER WELL OWNER: <u>Ben Penner</u>					Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box # : <u>Rt. 1</u>					Application Number:						
City, State, ZIP Code : <u>Inman, KS 67546</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>88'</u> ft. ELEVATION:								
			Depth(s) Groundwater Encountered 1. <u>44'</u> ft. 2. _____ ft. 3. _____ ft.								
			WELL'S STATIC WATER LEVEL <u>44'</u> ft. below land surface measured on mo/day/yr <u>3-7-94</u>								
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.								
			WELL WATER TO BE USED AS:								
			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well								
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____								
			Water Well Disinfected? Yes <u>Y</u> No _____								
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>9</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>N/A</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u>											
SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>N/A</u>											
Grout Intervals: From <u>40</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? _____ How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
											<u>Pulled 8" Liner Out</u>
						<u>88'</u>	<u>40'</u>				<u>Chlorinated Gravel</u>
						<u>40'</u>	<u>3'</u>				<u>Below Ground w/ 165x Hole Plug</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-7-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>537</u> This Water Well Record was completed on (mo/day/yr) <u>3-7-94</u> under the business name of <u>Flowers Drilling & Pump Service</u> by (signature) <u>Mike Flowers</u>											