

WATER WELL RECORD Form WWC-5 KSA 82a-1212

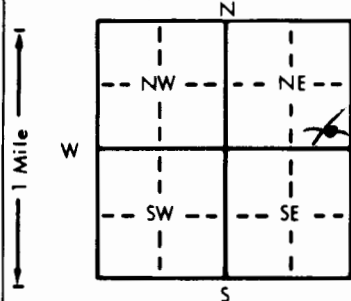
1 LOCATION OF WATER WELL: County: <u>McPherson</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>27</u>	Township Number <u>T 20 S</u>	Range Number <u>R 5 W</u>
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Distance and direction from nearest town or city street address of well if located within city?

4 mi. W. + 4 mi. No. of Indian, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Indian, KS.</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 61 ft. 2. 73 ft. 3. _____ ft.WELL'S STATIC WATER LEVEL 43 ft. below land surface measured on mo/day/yr 4-15-83

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 5.5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpmBore Hole Diameter 8 in. to 8 in. and _____ in. to _____ in.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	_____
Blank casing diameter <u>5</u> in. to <u>60</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface <u>20</u> in. weight <u>2.91</u> lbs./ft. Wall thickness or gauge No. <u>265</u>			

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3 Mill slot</u>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From <u>60</u> ft. to <u>80</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>15</u> ft. to <u>80</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout intervals: From <u>5</u> ft. to <u>15</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy
2 Sewer lines	5 Cess pool	8 Sewage lagoon
3 Watertight sewer lines	6 Seepage pit	9 Feedyard
		11 Fuel storage
		12 Fertilizer storage
		13 Insecticide storage
		15 Oil well/Gas well
		16 Other (specify below)

Direction from well? <u>NORTH</u>	How many feet? <u>75 ft</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	23	Buff Clay			
23	29	GRAY CLAY			
29	33	GRAY SHALE			
33	61	RED + GREEN SHALE			
61	61 1/2	LOOSE GRAY SHALE			
61 1/2	73	RED SHALE			
73	78	GREEN SHALE (LOOSE)			
78	90	GREEN SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-15-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>4-28-83</u> under the business name of <u>PETERSON IRRIGATION INC</u> by (signature) <u>Mike Peterson</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.