

1 LOCATION OF WATER WELL: County: McPherson	Fraction SE 1/4 SW 1/4 SW 1/4	Section Number 3	Township Number T 20 S	Range Number R 5 E/W
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Distance and direction from nearest town or city street address of well if located within city?

3 miles South & 2 1/4 Miles East of Windom, KS 67491

2 WATER WELL OWNER: Kirk Trimpe RR#, St. Address, Box #: Box 128 City, State, ZIP Code: Windom, KS 67491	Board of Agriculture, Division of Water Resources Application Number: N/A
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 68 ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: 6-8 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 9 in. to 70 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <table border="0"> <tr> <td><input checked="" type="checkbox"/> Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>10 Monitoring well</td> <td>12 Other (Specify below)</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____	<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well	2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)
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5 TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="checkbox"/> PVC Blank casing diameter: 5 in. to 58 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 12 in., weight: 2.37 lbs./ft. Wall thickness or gauge No. 214 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot <input checked="" type="checkbox"/> 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 58 ft. to 68 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 20 ft. to 68 ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____	<input checked="" type="checkbox"/> Bentonite 4 Other _____ How many feet? 75 ft.
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Direction from well? North	FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	0	5	Top Soil			
	5	21	Brown Clay			
	21	30	Tan Silty Clay			
	30	58	Red and Green Shale			
	58	65	Fractured Gray Shale			
	65	70	Red and Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/7/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 4/8/98 under the business name of Peterson Irrigation, Inc. by (signature) <i>Mike Peterson</i>
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