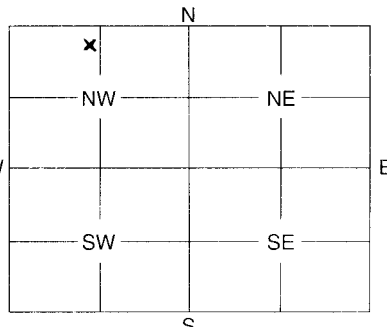


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 County: Rice NE 1/4 NW 1/4 NW 1/4 29 20 7 E/W

Distance and direction from nearest town or city street address of well if located within city?  
1/2 mile N. of Saxman Ks.

2 WATER WELL OWNER: Jack Engelland  
 RR #, St. Address, Box #: 2020 Ave C Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lyons Ks. 67554 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF WELL 49 ft.  
 WELL'S STATIC WATER LEVEL 11 ft.  
 WELL WAS USED AS:  
 1 Domestic 5 Public Water Supply 9 Dewatering  
2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well  
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well  
 4 Industrial 8 Air Conditioning 12 Other .....

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X.....  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes X..... No .....

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile .....

Blank casing diameter 16 in. Was casing pulled? Yes ..... No X..... If yes, how much .....

Casing height above or below land surface 48 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug: Dirt-Sand+Gravel  
 Grout Plug Intervals: From 0 ft. to 4 ft., From 4 ft. to 30 ft., From 30 to 49 ft.  
DIRT Hole Plug Sand + Gravel

What is the nearest source of possible contamination:  
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  
 2 Sewer lines 7 Pit privy 12 Fertilizer storage NONE  
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  
 4 Lateral lines 9 Feedyard 14 Abandoned water well  
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? N/A How many feet? N/A

| FROM      | TO        | PLUGGING MATERIALS   |
|-----------|-----------|----------------------|
| <u>0</u>  | <u>4</u>  | <u>Dirt</u>          |
| <u>4</u>  | <u>30</u> | <u>Hole Plug</u>     |
| <u>30</u> | <u>49</u> | <u>Sand + Gravel</u> |
|           |           |                      |
|           |           |                      |
|           |           |                      |

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-23-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 4-30-08 under the business name of Basmeranty Remedy Ent. by (signature) James Dalton

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.