

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Rice</b>	Fraction <b>NE</b> <del>SW</del> 1/4 <del>SE</del> 1/4 <del>SE</del> 1/4	Section number <b>13</b>	Township number T <b>20</b>	Range number S R <b>7</b>	<b>E</b> <input checked="" type="checkbox"/> <b>W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: <b>Joseph Smucky</b> R.R. or street: City, state, zip code: <b>McDonnell, Kansas</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date _____ Well depth <u>123</u> ft. <u>9/15/76</u>			
		<p style="text-align: center;">open ground</p>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material				From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC <u>None</u> Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
top soil				0	2	10. Screen: Manufacturer's name _____ Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft.	
red shale				2	9	Gravel pack? _____ Size range of material _____	
blue shale				9	18	11. Static water level: _____ mo./day/yr. <u>8'</u> ft. below land surface Date <u>9/15/76</u>	
red shale				18	42	12. Pumping level below land surfaces: <u>123</u> ft. after <u>1/2</u> hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>2</u> g.p.m.	
rock				42	45	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
blue shale				45	55	14. Well head completion: _____ Pitless adapter _____ Inches above grade	
Layered between blue & red shale				55	119	15. Well grouted? <u>None</u> With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.	
red shale						16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No	
Well log hole				119	123	17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Low yield - well backfilled		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAUL'S INC #175</u> Business name _____ License No. _____ Address <u>HESSLEY, KNS</u> Signed <u>Paul Brubaker</u> Date <u>9/25</u> Authorized representative			

20 - 70 - 13 SW NE SE  
T  
R  
Sec 1/4 1/4 NW