

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

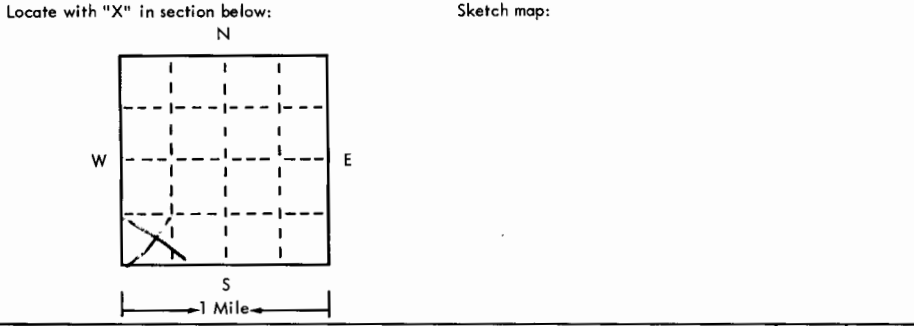
Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

1 Location of well:	County <b>Rice</b>	Township name <b>Wilson</b>	Fraction <b>SW 1/4</b> <b>20 SW 1/4</b>	Section number <b>27</b>	Town number <b>T 20 S</b>	Range number <b>R 7 W</b>
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Distance and direction from nearest town or city:  
**2 miles E SAKMOM KS.**

Street address of well location if in city:

3 Owner of well: **Kermit England**  
Address: **Sterling Kans. 67579**



4 Well depth: **49** ft. Date of completion **11-16-74**  
Well diameter **12** in.

5  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

6 Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Commercial  
 Test well  **Stock**

7 Casing: Material **PLAC** Height: **above** below  
Threaded  Welded  Surface **12** in. **46** ft.  
Dia. **6** in. to **49** ft. depth Weight \_\_\_\_\_ lbs./ft. \_\_\_\_\_  
Drive shoe?  Yes  No

2	Type and color of material	From	To
	<b>Sandy soil</b>	<b>1</b>	<b>5</b>
	<b>clay</b>	<b>5</b>	<b>30</b>
	<b>Fine sand</b>	<b>30</b>	<b>40</b>
	<b>Gravel</b>	<b>40</b>	<b>49</b>
	<b>Red shale</b>	<b>49</b>	<b>BOT</b>

(use a second sheet if needed)

8 Screen: Manufacturer **PLAC Certain Tech**  
Type **PVC** Dia. **6 IN.**  
Slit gauge **1/16** Length **9 ft.**  
Set between **40** ft. and **49** ft.  
Fittings: Gravel pack  Yes  No Size range of material **1/4**

9 Static water level: **23** ft. below land surface Date **11-16-74**

10 Pumping level below land surfaces:  
\_\_\_\_ ft. after \_\_\_\_ hrs. pumping \_\_\_\_ g.p.m.  
\_\_\_\_ ft. after \_\_\_\_ hrs. pumping \_\_\_\_ g.p.m.  
Estimated maximum yield **50** g.p.m.

11 Water sample submitted:  Yes  No Date \_\_\_\_\_

12 Well head completion:  Pitless adapter **12**  Inches above grade

13 Well grouted?  Yes  No  
 Neat cement  Bentonite  \_\_\_\_\_  
Depth: From **5** ft. to **10** ft.

14 Nearest source of possible contamination: **House Well.**  
ft. **500** Direction **South** Type **Good**  
Well disinfected upon completion?  Yes  No

15 Pump:  Not installed  
Manufacturer's name \_\_\_\_\_  
Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.m.p.  
Type:  Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

16 Remarks: elevation

Topography:

Hill  
 Slope  
 Upland  
 Valley

17 Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**Arthur Varnum** 11-16-74  
Business name \_\_\_\_\_ License No. **147**  
Address: **Juan Kan.**  
Signed **Arthur Varnum** Date **11-16-74**  
Authorized representative