

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rice	SW ¼ SW ¼ SE ¼	28	T 20 S	R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?

1½ mile East of Saxton, North side

2 WATER WELL OWNER: American Salt Company	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: P.O. Box 498	Application Number:
City, State, ZIP Code: Lyons, Kansas 67554	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 50. ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL . . . . . 21. ft. below land surface measured on mo/day/yr May 10, 1985
	Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter . . . . . 3 . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.
	WELL WATER TO BE USED AS:
	5 Public water supply      8 Air conditioning      11 Injection well
	1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)
	2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . .; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . X . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
X PVC	4 ABS	7 Fiberglass	Welded . . . . .
Blank casing diameter . . . . . 4 . . . . . in. to . . . . . 50 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			Threaded . . . . .
Casing height above land surface . . . . . 18 . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .			
TYPE OF SCREEN OR PERFORATION MATERIAL:	X PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	X 8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From . . . . . 40 . . . . . ft. to . . . . . 50 ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . 10 . . . . . ft. to . . . . . 50 ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	X Cement grout	3 Bentonite	4 Other . . . . .
Grout Intervals: From . . . . . 0 . . . . . ft. to . . . . . 10 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				None . . . . .

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	25	Clay			
25	50	Medium sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 10, 1985 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 . . . . . This Water Well Record was completed on (mo/day/yr) May 23, 1985 . . . . . under the business name of Rosencrantz & Bemis Enterprise . . . . . by (signature) Mike Lawrence
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.