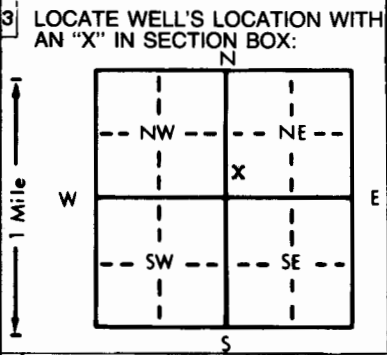


1 LOCATION OF WATER WELL: County: **Rice** Fraction: **SW 1/4 SW 1/4 NE 1/4** Section Number: **29** Township Number: **T 20 S** Range Number: **R 7W E/W**

Distance and direction from nearest town or city street address of well if located within city?
1/2 mile east of Saxman

2 WATER WELL OWNER: **American Salt Co. Monitor well No. 84-76**
 RR#, St. Address, Box #: **Box 498**
 City, State, ZIP Code: **Lyons, KS. 67554**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **69** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. **16** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **15** ft. below land surface measured on **mo/day/yr 5/9/85**

Pump test data: Well water was **ND** ft. after **2** hours pumping **30** gpm

Est. Yield **ND** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **6** in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 <u>Observation well</u>

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u>	Clamped _____
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
		7 Fiberglass		Threaded _____	

Blank casing diameter **4** in. to **59** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **18** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **59** ft. to **69** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **50** ft. to **69** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **0** ft. to **50** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: **ND**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	Clay, tan to gray			
16	30.5	Sand and gravel			
30.5	38	Clay, silty, gray			
38	69	Sand and gravel			
69	71	Shale, red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/9/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **126** This Water Well Record was completed on (mo/day/yr) **5/17/85** under the business name of **Hydraulic Drilling Co** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.