

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Rice Fraction: SE 1/4 NW 1/4 SW 1/4 Section Number: 3 Township Number: T 20 S Range Number: R 8 E 10

2 WATER WELL OWNER: Gruver Const. RR#, St. Address, Box #: 107 N Main City, State, ZIP Code: Hutch, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in the SW quadrant] 4 DEPTH OF COMPLETED WELL: 76 ft. WELL'S STATIC WATER LEVEL: 3.9 ft. below land surface

5 TYPE OF CASING USED: 1 Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Grout Intervals: From 2 ft. to 22 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-14 Br Clay, 14-19 Br Clay silt, 19-51 Br Clay, 51-69 F-C Sand + Layers clay 40/60, 69-74 F-C Sand, 74-78 Gr Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-20-08

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.