

| W  | _   |   | RECORD           | -                           | ·· ·· C-3                       | 834   | DI   | vision of Wa                                     |   |                            |  |                 |  |
|--|---|---|------------------|-----------------------------|---------------------------------|---|--|--|---|----------------------------|--|-----------------|--|
| 1  | Original Record Correction Chang  |   |                  |                             | e in Well Use<br>Fraction       |   |  | Resources App. No.<br>Section Number             |   | Township Numbe             | Well ID                                      | nge Number      |  |
| T  | County:   |   |                  |                             |                                 | $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$           |  |  |   |                            |  | $\Box E \Box W$ |  |
| 2  |   | OWNER: 1  | ast Name:        |                             | First:                          |   | Street or Rural Address where                              |  |   |                            | re well is located (if unknown, distance and |                 |  |
|  | Business:   |   |                  |                             |                                 | irection from nearest town or intersection): If at owner's address, check here: |  |  |   |                            |  |                 |  |
|  | Address:  |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | Address:<br>City:   |   |                  | State:                      | ZIP:                            |   |  |  |   |                            |  |                 |  |
| 3  | LOCAT   | E WELL  |                  |                             | 0                               |   |  |  |   |                            |  |                 |  |
|  | WITH "  |   |                  |                             | IPLETED WELI<br>Encountered: 1) |   |  | 5 Latitude:(decimal degrees)                     |   |                            |  |                 |  |
|  | SECTIO  |   |                  | ft.                         |                                 |   | Longitude:(decimal degrees)<br>Datum: WGS 84 NAD 83 NAD 27 |  |   |                            |  |                 |  |
|  | N   | N   | ATIC WA          |                             |                                 | Source for Latitude/Longitude:  |  |  |   |                            |  |                 |  |
|  | below land surface, measured on (mo-day-y   |   |                  |                             |                                 |   |  | ·   _ (  | GPS (unit make/model:)  |                            |  |                 |  |
|  | NW  | NE  |                  |                             | , measured on (mo-d             |   |  |  | (WAAS enabled? $\square$ Yes $\square$ No)                    |                            |  |                 |  |
| w  |   | Pump test data:         Well water wasft.           after         hours pumping                             |                  |                             |                                 |   |  |  | Land Survey   |                            |  |                 |  |
| vv   |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  |   |   |                  |                             | s pumping                       | pm  | 6 Flow   | 6 Elevation:ft. Ground Level TOC                 |   |                            |  |                 |  |
|  | X   | S Estimated Yield:  |                  |                             |                                 |   |  |  | <b>6 Elevation</b> :  |                            |  |                 |  |
|  | -   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | 7 WELL WATER TO BE USED AS:   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | Domestic:   |   |                  |                             | ter Supply: well ID             |   | 10. 🗌 Oil Field Water Supply: lease                        |  |   |                            |  |                 |  |
|  | Housel  |   |                  | how many wells?             |                                 |   |  | 11. Test Hole: well ID                           |   |                            |  |                 |  |
|  | □ Lawn & Garden 7. □ Aquifer Recharge: w<br>□ Livestock 8. □ Monitoring: well ID  |   |                  |                             |                                 |   |  |  | Cased Uncased Geotechnical<br>12. Geothermal: how many bores? |                            |  |                 |  |
|  |   | ☐ Livestock       8. ☐ Monitoring: well ID         ☐ Irrigation       9. Environmental Remediation: well ID |                  |                             |                                 |   |  |  |   | 1 Loop                     |  |                 |  |
|  | ☐ Feedlo  |   |                  |                             |                                 |   |  | b) Open Loop 🗌 Surface Discharge 🗌 Inj. of Water |   |                            |  |                 |  |
| 4. 🗌 Industrial 🔅 Recovery 🗋 Injection 13. 🗋 Other (specify):  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| Water well disinfected? Yes No   |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded                                      |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter ft.  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| -  | □ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)  |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | Brass Galvanized Steel Concrete tile None used (open hole)  |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| SC   | SCREEN OR PERFORATION OPENINGS ARE:   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)<br>□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| SC   |   |   |                  |                             |                                 |   |  |  |   | ft., From                  | ft. to                                       | ft.             |  |
|  |   |   |                  |                             |                                 |   |  |  |   | ft., From                  |  |                 |  |
|  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  |   |   |                  |                             | ft., From                       | ft  | . to   | ft., Fron  | n   | ft. to                     | ft.  |                 |  |
|  | earest sou  | -   | le contaminati   | o <b>n:</b><br>Lateral Line | s 🗌 Pit Privy                   | 7   |  | Livestock P                                      | Done  | Insectici                  | ide Storage                                  |                 |  |
|  | Sewer l   |   |                  | Cess Pool                   | $\square$ Sewage                |   |  | Fuel Storag                                      |   |                            |  |                 |  |
|  | U Waterti   | ght Sewer Li  | nes 🗆 S          | Seepage Pit                 | 🗌 Feedyar                       | d   |  | Fertilizer St                                    |   |                            |  |                 |  |
|  | Other (   | Specify)  |                  |                             |                                 |   |  |  |   | 2                          |  |                 |  |
|  | rection fro<br>FROM   | om well?<br>TO  |                  | ITHOLO                      |                                 | n wel   | 1?<br>FROM   | ТО   |   | ft.<br>THO. LOG (cont.) or | DILICON                                      | GINTEDVALS      |  |
| 10   | TROM  | 10  | L                |                             | JIC LUG                         |   | TAOM   | 10   |   | 110. LOG (collit.) OF      | LUUUIN                                       | U INTERVALS     |  |
|  |   |   |                  |                             |                                 |   |  |  | 1   |                            |  |                 |  |
|  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| _  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  |   |   |                  |                             |                                 |   | Nate   |  | 1   |                            |  |                 |  |
|  |   |   |                  |                             |                                 |   | Notes:   |  |   |                            |  |                 |  |
|  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged             |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| Kansas Water Well Contractor's License No  |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
| under the business name of   |   |   |                  |                             |                                 |   |  |  |   |                            |  |                 |  |
|  | -   |   | and Environment, | Bureau of W                 |                                 |   |  |  |   | eka, Kansas 66612-1367     | 7. Telephon                                  |                 |  |
|  | Visit us at <u>h</u>  | ttp://www.kdh   | eks.gov/waterwel | l/index.html                |                                 |   |  |  |   |                            | K  | SA 82a-1212     |  |