	WELL R		WWC-5		vision of Water			,	
	l Record		e in Well Use		ources App. No		Well ID		
1 LOCATION OF WATER WELL: County: Rice			Fraction SW 1/4 SE 1/4		ction Number 4	Township Numb		ge Number	
		<u>T 20 S</u>		□ E ■ W					
2 WELL OWNER: Last Name: Timberlake First: Rollie Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address:									
Address:	901 W. Ta								
City: Lvons State: Ks. ZIP: 67554									
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:70 ft. 5 Latitude:								(decimal degrees)	
WITH "		Depth(s) Groundwater					(decimal degrees)		
	ON BOX:		2) ft. 3) ft., or 4) \(\subseteq \text{ Dr}			Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
	1	WELL'S STATIC WA	Source	Source for Latitude/Longitude:					
			, measured on (mo-day-		g GP:	S (unit make/model:	Garman 6	2S)	
NW	NE		above land surface, measured on (mo-day-yr)			(WAAS enabled? □	Yes 🔳 N	0)	
		Pump test data: Well water was				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
W	Е	Well v		☐ ☐ On.	ine Mapper:	• • • • • • • • • • • • • • • • • • • •	•••••		
SW	SE	after hours		1691					
		Estimated Yield:		6 Elevation:			Level 🔲 TOC		
	S	Bore Hole Diameter:	ft. and						
1 mile in. to ft.									
7 WELL WATER TO BE USED AS:									
	1. Domestic: 5. Public Water Supply: well ID.				10. Oil Field Water Supply: lease				
☐ Household 6. ☐ Dewatering: how:									
			echarge: well ID						
	☐ Livestock 2. ☐ Irrigation 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Var									
4. Indust		☐ Recovery	☐ Injection	<i></i>		13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter 5 in to 45 ft. Diameter in to ft Diameter in to									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
Louvered Shutter									
SCREEN-PERFORATED INTERVALS: From .45									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic		☐ Lateral Line	s 🔲 Pit Privy		Livestock Pens	□ Insectio	cide Storage		
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) .Yard pond									
Direction from well? North Distance from well? 40 ft.									
10 FROM	TO	LITHOLOG	JIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING	3 INTERVALS	
0		Top soil		<u> </u>	 				
2		Brown clay w/ little sa	na		 				
30		S & G w/ strks of clay			 	 		 	
38		Fine sand w/strks of g	ravel	 	 				
58		Clay w/strks of gravel	***************************************		 	·	 		
69		Hard caliche		NT 4					
70		Clay & caliche, fine sa	ina mix, soft	Notes:					
weathered red shale									
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION (TILL)									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .9/17/2019 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo-day-year) 9/23/2019									
under the business name of Rosencrantz-Berns Ent. Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									