| $_{\mathbf{W}}$ | TIFK MI | <u>ԵՐ</u> Ր ԱՐՐ | GGING F | ŒCOKD | Form WW | | KSA 82 | | | | |
|---|---|-----------------|------------|---------------------|---------------------------------|---|--|------------------|-------------|----------------------|--|
| 1 | LOCATION County: RI | | ER WELL: | Fraction NE ¼ NE | 1/4 NE 1/4 | ¹ / ₄ 4 | Number | | s 8 | ☐ E [7] W | |
| | Street/Rural Address of Well Location; if unknown, distance & | | | | | | Global Positioning Systems (GPS) information: | | | | |
| | direction from nearest town or intersection: If at owner's address, | | | | | | Latitude: 38.34680 (in decimal degrees) | | | | |
| | check here 100 S. GRAND AVE. | | | | | | Longitude: -98.20298 (in decimal degrees) Elevation: 1693.28 | | | | |
| | LYONS, KS | | | | | | Horizontal Datum: WGS84, NAD83, NAD27 | | | | |
| | | | | | | Collection | n Method: | | _ | | |
| 2 | 2 WATER WELL OWNER: COASTAL MART 2515 GPS unit (Make/Model: | | | | | | | | | | |
| | RR#, St. A | ddress, Box | c#: 2 N. N | EVADA | | ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey | | | | | |
| City, State ZIP Code: COLORADO SPRINGS, CO Est. Accuracy: <a 23.87<="" box:="" href="https://example.com/schemes/like/burses/like</td><td>15 m, □ > 15 m</td></tr><tr><td colspan=9>3 MARK WELL'S LOCATION 4 DEPTH OF WELL 70.83 ft.</td><td></td><td></td></tr><tr><th></th><th colspan=10>WITH AN " in="" level="" section="" static="" th="" water="" well's="" x"=""> | | | | | | | | | | | |
| | N WELL WAS USED AS: | | | | | | | | | | |
| | | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering Monitoring | | | | | | | | | | |
| ** | | | | | | | | | | | |
| W | W Feedlot Domestic (Lawn & Garden) Injection Well | | | | | | | | | | |
| | SW SE Industrial Air Conditioning Other | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | Steel RMP (SR) Wrought Dieleglass Other (Specify below) | | | | | | | | | | |
| | Steel PVC | AB | | Wrought Asbestos-Co | _{ement} H ^r | iberglass Concrete Tile | | Omer (Specify b | eiow) | | |
| | NI AC LIVES LIVESTOR-CELLELL LICE COLLEGE LICE | | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much 3' | | | | | | | | | | |
| | Casing height above or below land surface in. | | | | | | | | | | |
| | | | | | | | | | | | |
| 6 | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-0.5 | | | | | | | | | | |
| | Grout Plug Intervals: From <u>0.5</u> ft. to70.83 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage | | | | | | | | | | |
| | | | lines S | Sewage lagoor | n Insect | icide storag | | | | | |
| | | ıl lines | | eedyard | | loned water | well Di | rection from wel | 11? | | |
| | Cess p | oool | L L | ivestock pens | Oil we | ell/Gas well | Но | ow many feet? _ | | | |
| | FROM | TO | | GGING MAT | ERIALS | FROM | ТО | PLUG | GING M | ATERIALS | |
| | 0 | 0.5 | CONCRET | | | | | 1 | | | |
| | 0.5 | 70.83 | BENTONIT | E | | | | | | | |
| | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | " | | | | | | |
| | | | | | | | | | | | |
| 7 | CONTRAC | TORYS | R LANDON | UNED'S CE | RTIFICATIO | V. This " | ater well | was plugged un | der my | iurisdiction and was | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/13/21 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| | Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 5/27/21 under the | | | | | | | | | | |
| business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) | | | | | | | | | | | |
| The Contract of the Contract o | | | | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | | | | |
| 1 | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | | | |
| | | | | | KSA | 82a-1212 | 2 | | R | evised 1/20/2015 | |

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