| 84- | | • | | WATER WELL RECORD | Form WWC-5 | KSA 82a | | |
|---|---|--|---|---|------------------------|--|--|---|
| | | ER WELL: | Fracti | on | | tion Number | Township Number | Range Number |
| County: Ri | | | | NE 1/4 NE 1/4 | NW 1/4 | 14 | T 20 s | R 8 W E/W |
| Distance ar | nd direction | from nearest | town or city s | treet address of well if locate | ed within city? | | | |
| 56 HW | & 14 HV | V. 25. 1 | 를 E | | | | | |
| | | NER: Amer | | t | | | | |
| _ | ddress, Box | | | | | | Board of Agricultur | e, Division of Water Resource |
| | | | g. Kanga | s 67554 | Application Number: | | | |
| LOCATE | | DCATION WIT | H4 DEPTH | OF COMPLETED WELL | 7 | 3. ft. ELEVA | TION: | |
| - Ė | - XI | <u> </u> | 1 ' ' ' | | | | | /yr November 26. 198 |
| † [| i 1 | - 1 | WELLS | | | | | |
| - | - NW | NE | | | | | | pumping gpm |
| 1 | 1 | | | | | | | |
| ŧ w ├ | | | t I | | | | | .in. to |
| ₹ `` | - | ! 1 | WELL WA | TER TO BE USED AS: | 5 Public water | | • | 11 Injection well |
| ī L | _ sw | SE | 1 Dor | nestic 3 Feedlot | | | 9 Dewatering | 12 Other (Specify below) |
| | - 3,,, 1 | 3, | 2 Irrig | • | | | | |
| l L | i | 1 | Was a che | mical/bacteriological sample | submitted to D | | | es, mo/day/yr sample was sub |
| 1 | S | | mitted | | | Wa | ter Well Disinfected? Yes | |
| 5 TYPE O | F BLANK C | ASING USED |): | 5 Wrought iron | 8 Concr | ete tile | CASING JOINTS: GI | uedX Clamped |
| _ 1 Ste | el | 3 RMP | (SR) | 6 Asbestos-Cement | 9 Other | (specify below | v) W | elded |
| X PV | C | 4 ABS | ` , | 7 Fiberglass | | | тн | readed |
| Blank casin | on diameter | 17 | in to | 103 # Dia | in to | | ft Dia | in. to ft. |
| | | | | | | | | No |
| | - | R PERFORAT | | • | | | 10 Asbestos-ce | |
| | | | | | | | | |
| 1 Ste | | | ess steel | 5 Fiberglass | | MP (SR) | ٠. | ify) |
| 2 Bra | | | nized steel | 6 Concrete tile | 9 AB | _ | 12 None used | • • • |
| | | RATION OPEN | | | zed wrapped | | XB Saw cut | 11 None (open hole) |
| 1 Cor | ntinuous slo | t 3 | Mill slot | | wrapped | | 9 Drilled holes | |
| 2 Lou | vered shutt | er 4 | Key punched | | | | | |
| SCREEN-P | PERFORATE | ED INTERVAL | | | | | | t. toft. |
| | | | From. | ft. to . | | ft., Froi | n . : f | t. toft. |
| G | RAVEL PA | CK INTERVAL | S: From. | | | .73ft., From | n f | t. toft. |
| | | | From | ft. to | | ft., Fro | n f | t. to ft. |
| 6 GROUT | MATERIAL | : X1 Nea | at cement | 2 Cement grout | 3 Bento | onite 4 | Other | |
| Grout Inten | vals: Fror | n | () . ft. to | | ft. | to | ft., From | ft. to ft. |
| | | ource of possib | | | | | | Abandoned water well |
| | | 4 La | | 7 Pit privy | | | storage 15 | Oil well/Gas well |
| 2 Sewer lines 5 Cess pool | | | 8 Sewage lag | noon | | - | | |
| 3 Watertight sewer lines 6 Seepage pit | | | 9 Feedyard | ,0011 | 13 Insecticide storage | | VONE. | |
| | - | 61 111163 0 00 | epage pit | 3 i eedyald | | How ma | • | |
| FROM I | TO | | LITHOL | OGIC LOG | FROM | TO TO | | OGIC LOG |
| | | Ton Coil | LITTIOL | . Univ LUG | 11101 | '- | LITTOL | |
| 0 3 | | Top Soil | | | | | | |
| | | Brown Cl | | | | | | |
| 20 | <u>دې</u> | Medium s | and w/cla | ay, tight formation | on | | | |
| 25 | | | | nt formation | | | | |
| 30 | | Medium s | | | | | | |
| 40 | | | | ne & clay, drill t | tight | | | A ANALON FOR |
| 60 | | Fine san | | | | | | |
| 66 | | Medium S | and, loo | se | | | | |
| 73 | - 19 | Shale | | | | | | |
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| | | | | | | | | under my jurisdiction and was |
| completed of | on (mo/day/ | year) Nove | mber 26., | .1984 | | and this reco | rd is true to the best of my | knowledge and belief. Kansas |
| completed of | on (mo/day/ | year) Nove | mber 26., | .1984 | | and this reco | rd is true to the best of my | |
| completed of Water Well | on (mo/day/ Contractor' | year) . No.v.ei s License No. | nber 26. | .1984 This Water V | | and this reco | rd is true to the best of my on (mo/day/yr). No emb | knowledge and belief. Kansas |
| completed of Water Well under the b | on (mo/day/ Contractor' business nar TIONS: Use | year) .Nov.ei s License No. me of Rosen typewriter or b | nber26.,. 134 .crantz & all point pen, j | .1984This Water N Bemis Enterprise PLEASE PRESS FRAMLY an | Well Record wa | and this reco as completed by (signa ly. Please fill in | rd is true to the best of my on (mo/day/yr). No rembeture) n blanks, underline or circle | knowledge and belief. Kansas 1981 the correct answers. Send top |
| completed of Water Well under the bull INSTRUCT three copie | on (mo/day/ Contractor' ousiness nar TIONS: Use s to Kansas | year) .Nov.ei s License No. me of Rosen typewriter or b | nber. 26. 134 crantz & all point pen, i Health and Ei | .1984This Water N Bemis Enterprise PLEASE PRESS FRAMLY an | Well Record wa | and this reco as completed by (signa ly. Please fill in | rd is true to the best of my on (mo/day/yr). No rembeture) n blanks, underline or circle | knowledge and belief. Kansas |