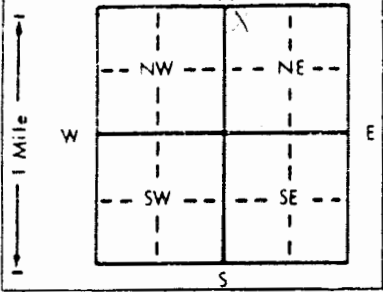


1 LOCATION OF WATER WELL: County: Rice Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 5 Township Number: T 20 S Range Number: R 8 E W

Distance and direction from nearest town or city street address of well if located within city?  
2000' west of Lyons, 500' south of Hwy 56

2 WATER WELL OWNER: Rice County Airport  
 RR#, St. Address, Box #: 460 N. Logan Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lyons, KS 67554 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 1690  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 34.4 ft. below land surface measured on mo/day/yr 3/27/95  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield: NA gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter: 8 in. to 40 ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 Blank casing diameter: 2 in. to 25 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: ..... in., weight ..... lbs. ft. Wall thickness or gauge No. Schedule 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 4 Key punched 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 23 ft. to 40 ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 21 ft., From 21 ft. to 23 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage UST  
 Direction from well? SW How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, Dark Brown			MW2 Flush-Mount Cover
2	8	Clay, Medium Brown			GeoCore Services, Inc. #111
8	14	Clay, Dark Orange-Brown			KDHE # 05080564 Tag # 117748
14	21	Clay, Medium Orange-Brown			
21	23	Sand, Medium Orange-Brown			
23	35	Clay, Medium Orange-Brown			
35	40	Clay, Medium Orange-Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/27/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/yr) 4/25/95 under the business name of GeoCore Services, Inc. by (signature) Dale Robb

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.