

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>NW</u> ¹ / ₄ <u>NW</u> ¹ / ₄ <u>NE</u> ¹ / ₄	Section Number <u>5</u>	Township Number T <u>20</u> S	Range Number R <u>8</u> E <u>(W)</u>
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Distance and direction from nearest town or city street address of well if located within city?
2000' west of Lyons, 500'south of Hwy 56

2 WATER WELL OWNER: Rice County Airport
 RR#, St. Address, Box # : 460 N. Logan
 City, State, ZIP Code : Lyons, Ks 67554
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>42</u> ft. ELEVATION: <u>1690</u>
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Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 34.5 ft. below land surface measured on mo/day/yr 3/27/95

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 42 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<u>(2) PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____ <u>X</u>

Blank casing diameter 2 in. to 27 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs. ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>(7) PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>(3) Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut <u>42</u>	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ 27 ft. to _____ 42 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ 27 ft. to _____ 42 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 23 (2) Cement grout 23 (3) Bentonite 4 Other 25

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>(16) Other (specify below)</u>
			13 Insecticide storage	<u>UST</u>

Direction from well? SW How many feet? 210

FROM	TO	LITHOLOGIC LOG	FRCM	TO	PLUGGING INTERVALS
0	3	Clay, Dark Brown			MW11
3	9	Clay, Medium Gray			GeoCore #111
9	14	Clay, Dark Orange-Brown			KDHE #05080564
14	24	Clay, Medium Orange-Brown			Tag# 117687 Flush-mount Cover
24	30	Clay, Medium Orange-Brown			
30	42	Clay, Medium Orange-Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/27/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/25/95
 under the business name of GeoCore Services, Inc. by (signature) Dale Roll

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.