

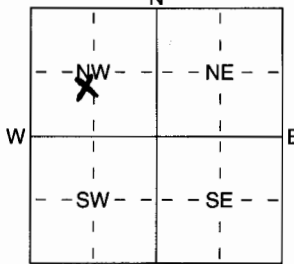
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|--|---|----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: Rice | Fraction Near 1/4 Center 1/4 NW 1/4 | Section Number 6 | Township Number T 20 S | Range Number R 9 E/W |
|--|---|----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

1 mile West of Chase, Ks.

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| 2 WATER WELL OWNER: Mike Heine RR#, St. Address, Box # : 1335 7th Rd. City, State, ZIP Code : Chase, Ks. 67524 | Board of Agriculture, Division of Water Resources Application Number: 45,792 |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION: |
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Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 **4/4/05** ft.
 WELL'S STATIC WATER LEVEL **22** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **200** gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS:
 1 Domestic Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

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| 5 TYPE OF BLANK CASING USED: 1 Steel 2 <input checked="" type="checkbox"/> PVC 3 RMP (SR) 4 ABS | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass | 8 Concrete tile 9 Other (specify below) | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded |
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Blank casing diameter **10** in. to **34** ft., Dia **10** in. to **54-60** ft., Dia in. to ft.
 Casing height above land surface **12** in., weight **8.878** lbs./ft. Wall thickness or gauge No. **413**

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| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel | 5 Fiberglass 6 Concrete tile | <input checked="" type="checkbox"/> PVC 8 RMP (SR) 9 ABS | 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole) |
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SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ft. 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **34** ft. to **54** ft., From **60** ft. to **80** ft.
 GRAVEL PACK INTERVALS: From **30** ft. to **80** ft., From ft. to ft.

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| 6 GROUT MATERIAL: 1 Neat cement 2 <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other |
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Grout intervals: From **0** ft. to **30** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **None within 1/4 mile** 10 Livestock pens 14 Abandoned water well
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-----------|-----------|--|------|----|--------------------|
| 0 | 2 | Topsoil | | | |
| 2 | 34 | Clay, tan | | | |
| 34 | 38 | Sand, fine | | | |
| 38 | 48 | Sand, fine to medium | | | |
| 48 | 68 | Clay, tan, soft | | | |
| 68 | 75 | Sand, very fine w/ sandy clay | | | |
| 75 | 80 | Sand, fine to medium w/ limestone | | | |
| 80 | 81 | Clay, brown | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (<input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/4/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 138 This Water Well Record was completed on (mo/day/yr) 4/5/05 under the business name of Peterson Irrigation, Inc. by (signature) <i>Mike Peterson</i> |
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.