WATER WELL RI		Form WW		Div	rision of Wate	er	MW-7		
Original Record					ources App. N		Well ID		
1 LOCATION OF WATER WELL:			ction E 1/2		ion Number Township Number Range Number				
County: Rice		52 1. 711 NW 1/2	1/4 SW 1/4   T 20 S   R 9 □ E ■ W   Street or Rural Address where well is located (if unknown, distance and						
2 WELL OWNER: La	st Name:	Firs	st:						
Business: CHS direction from nearest town or intersection): If at owner's address, check here:  Address: 2000 S. Main St.									
Address: Jaynawk Pipeline Chase 1 Station, 1/2 mile south of intersect									
City: McPherson	) St	ate: Ks. ZII	P: 67460	of US Hwy	<u>56 &amp; 10th F</u>	Road.			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 20ft. 5 Latitude: 38.33896 (decimal degrees)									
WITH "X" IN			intered: 1)		Long	itude: -98.31	274 (decimal degrees)		
SECTION BOX:	2) ft. 3) ft., or 4) \( \pi \) Dry Well Horizontal Datum: \( \bar{\pi} \) WGS 84 \( \pi \) NAD 83 \( \bar{\pi} \)						4 □ NAD 83 □ NAD 27		
1	WELL'S STATIC WATER LEVEL:NA ft. Source for Latitude/Longitude:								
	below land surface, measured on (mo-day-yr)								
NW NE	above land surface, measured on (mo-day-yr)								
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
WX   E	Well water was ft.					Online wapper			
SW SE	after hours pumping gpm								
	Estimated Yield:gpm				6 Elevation: NA				
S	Dore Hole Diameter								
1 mile  in. to ft.									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID									
1. Domestic:	1. Domestic: 5. ☐ Public water supply: well ID								
☐ Lawn & Garden									
Livestock	<del></del>						12. Geothermal: how many bores?		
2. Irrigation	2. ☐ Irrigation 9. Environmental Remediation: well ID						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
3. Feedlot	_		Soil Vapor	Extraction					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ■ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ■ Threaded									
Casing diameter 2 in to 20 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 36 in Weight block ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From .10									
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
□ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well									
☐ Other (Specify)									
10 FROM TO		THOLOGIC I		FROM	ТО		r PLUGGING INTERVALS		
	lay								
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .7-7-1.7									
Kansas Water Well Contractor's License No. 504. This Water Well Record was completed on (mo-day-year)									
under the business name of Environmental Priority Service, Inc. Signature 7. 37. A. Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									