	WELL R			WWC-5		vision of Water		MW-4		
	Record _			e in Well Use		ources App. No.		Well ID		
1 LOCATION OF WATER WELL:			Fraction 1/2	Section Number Township 3 T						
County				33 NW 1						
	OWNER: L	ast Name:		First:	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Business:	2000 S. M	lain St					-	l		
Address:	2000 S. W	iaiii St.						le south of intersection		
City: McPherson State:				ZIP: 67460	of US Hwy	56 & 10th Ro	oad.			
3 LOCAT	E WELL	4 DEPTH	OF COM	IPLETED WELL:	20 f	t 5 Latitud	38.3389	99(decimal degrees)		
WITH "X" IN Depth(s) Groundwater Encountered: 1) ft Longitude: -98.31236								236 (decimal degrees)		
SECTIO	N BOX:	2)	ft.	3) ft., or 4)	Dry Well	Horizon	tal Datum: WGS 8	4 □ NAD 83 □ NAD 27		
		WELL'S ST	WELL'S STATIC WATER LEVEL: NA ft. Source for Latitude/Longitude:							
			below land surface, measured on (mo-day-yr)				GPS (unit make/model:)			
NW	NE		above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
			Pump test data: Well water was				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
w x	Е	and	Well water was ft.				- Citate Mapper			
SW	SE		after hours pumping gpm				C PL C NA D D C LV L D TOC			
		Estimated Y	Estimated Yield:gpm			6 Elevation: NA				
1	S	Bore Hole I	Bore Hole Diameter: 8.25 in. to 20 ft. an				Other			
mile it. U										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic			6. ☐ Dewatering: how many wells?							
				Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock 8. Monitorin				g: well IDM	W-4	12. Geother	12. Geothermal: how many bores?			
2. Irrigation 9. Environmenta				al Remediation: well I	D	a) Clos	a) Closed Loop Horizontal Vertical			
								Open Loop Surface Discharge Inj. of Water		
4. 🔲 Industr			Recovery							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ■ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 2 in to 20 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 36 in Weight 15s/ft. Wall thickness or gauge No. Sch 40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel Fiberglass PVC Other (Specify)										
Brass Galvanized Steel Concrete tile None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .10 ft. to .20 ft., From										
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
☐ Other (Specify)										
								t. or PLUGGING INTERVALS		
10 FROM	TO 12		LITHOLO	GIC LUG	FROM	10 1	arno. Lou (cont.) c	1 1 LUGUING IN 1 EK VALS		
12		Clay Silt			-	 				
12	20	Jiil .			-	+				
						-				
		-4						No. 400-400-1-40-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 7-6-17										
under the h	usiness nam	e of Enviro r	mental P	riority Service. Inc.	S	ignature	H. Market	······································		
Mail	1 white copy al	ong with a fee of	\$5.00 for ea	riority Service, Inc.	ınsas Departmer	t of Health and E	nvironment, Bureau of V	Vater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										