WATER WELL R			WWC-5		ision of Water		MW-1	
Original Record			ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF W	ATER WEL	L:	Fraction	1	tion Number	Township Numb		
County: Rice	1/4 NW 1/4 NW 1/4							
					treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:			
Address: 2000 S Main St								
Address: Jayhawk Pipeline Chase 1 Station, 1/2 mile south of							e south of intersection	
7					S Hwy 56 & 10th Road.			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 20 ft. 5 Latitude: 38.34044 (decimal degrees)								
WITH "X" IN SECTION BOX:	Depth(s) Gr	oundwater	Encountered: 1)	ft.	Longitu	Longitude: -98.31232 (decimal degrees)		
N SECTION BOX.	2)	2)				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27		
<del>                                   </del>						Source for Latitude/Longitude:		
	below land surface, measured on (mo-day-yr)				GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)			
NW NE		Pump test data: Well water was				☐ Land Survey ☐ Topographic Map		
W X E		after hours pumping gpm				Online Mapper:		
SW SE		Well water was ft.						
3W 1 3L		after hours pumping gpm				6 Elevation: NA Ground Level TOC		
S	Bore Hole I	Estimated Yield:gpm Bore Hole Diameter: 8.25 in. to20 ft. and				Source: ☐ Land Survey ■ GPS ☐ Topographic Map		
1 mile	Boie Hole i		in. to	ft.				
7 WELL WATER TO BE USED AS:								
1. Domestic:	5.	Public Wa	ater Supply: well ID		10. 🗆 Oil 1	Field Water Supply: 1	ease	
Household	6. Dewatering: how many wells?				11. Test Hole: well ID			
Lawn & Garden	7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?			
Livestock 2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop    Horizontal    Vertical		
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop Surface Discharge Inj. of Water			
4. Industrial		Recovery						
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Weight Wall thickness or gauge No. SCh. 40.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Fiberglass       ■ PVC       □ Other (Specify)								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .10 ft. to .20 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.								
Grout Intervals: From								
Septic Tank								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well? ft.								
10 FROM TO		ITHOLO		FROM			r PLUGGING INTERVALS	
	lay	A I HOLO	GIC LOG	1 KUW	10 1	DOG (COIII.) 01	L DOGGERO HATERANDO	
20	, i d j							
		• •						
				Notes:				
11 CONTRACTORIS OR LANDOWNERDIS GERTIFICATION. This was all								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7-6-1.7								
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)								
under the business name of Environmental Priority Service. Inc								
Mail 1 white copy alo	ng with a fee of	\$5.00 for eac	ch constructed well to: Ka	nsas Department	of Health and Er	vironment, Bureau of W	ater, GWTS Section,	
			66612-1367. Mail one to			for your records. Teleph		
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								