WATER WELL E		WWC-5		ision of Water		Wall D MW-10		
Original Record		ge in Well Use		ources App. No.	T	Well ID		
1 LOCATION OF V	VATER WELL:	Fraction 1/4 NW 1/4 NW 1/4	1	tion Number 3	Township Number	r Range Number R 9 □ E ■ W		
County: Rice	- 4 N	First:		-	l Address where well is located (if unknown, distance and			
WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 2000 S. Main St.  Address: Jayhawk Pipeline Chase 1 Station, 1/2 mile south of intersection								
Address:						south of intersection		
7 11101 11910 911				f US Hwy 56 & 10th Road.				
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 20								
WITH "X" IN SECTION BOX:		Encountered: 1)		Longitu	de: -98.3101	(decimal degrees)		
1	$\mathbf{n}$ 1 2) $\mathbf{n}$ . 3) $\mathbf{n}$ . or 4) $\mathbf{n}$ Dry well				al Datum: WGS 84 or Latitude/Longitude:	$\square$ NAD 83 $\square$ NAD 27		
<del>                                   </del>	WELL'S STATIC WATER LEVEL:NA ft.  □ below land surface, measured on (mo-day-yr)							
'   '						)		
NW NE	- NW NE   Pump test data: Well water was ft.			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map				
W E	E after hours pumping gpm			Online Mapper:				
	Well water was ft.							
SW SE	after hours pumping gpm Estimated Yield:gpm				n. NA 🔐	☐ Ground Level ☐ TOC		
	8.25 : to 20	ft and Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
S    mile	S Bore Hole Diameter: 8.25 in to 20 ft.				Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10. ☐ Oil F	ield Water Supply: lea	ase		
Household	6. ☐ Dewateri		11. Test Hol	11. Test Hole: well ID				
☐ Lawn & Garden	Lawn & Garden 7. Aquifer Recharge: well ID					Cased Uncased Geotechnical		
☐ Livestock								
2.  Irrigation								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected?								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in to 6 ft., Diameter in to 6 ft., Wall thickness or gauge No. Sch 40								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .10 ft. to .20 ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Other (Specify)								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS		
	Clay							
6 10 10 20	Silt							
10 20	Clay					3.1/351		
				<u> </u>				
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) 7-7-17								
Kansas Water Well Co	and was completed on ()	604 Thie W	ater Well Re	cord was come	leted on (mo-day-ye	ar) . The hard		
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year)								
Mail 1 white copy a	long with a fee of \$5.00 for ea	ach constructed well to: Ka	ansas Departmen	t of Health and En	vironment, Bureau of Wa	iter, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								