

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-3

1 LOCATION OF WATER WELL: County: Rice	Fraction NW ¼ SW ¼ NW ¼ NW ¼	Section Number 3	Township Number T 20 S	Range Number 9 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 1/4 mile south of US 56 Highway and 10th Road; Rice County

Global Positioning Systems (GPS) information:
 Latitude: 38.345728 (in decimal degrees)
 Longitude: -98.31217 (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: CHS
 RR#, St. Address, Box #: 2000 S Main St
 City, State ZIP Code: McPherson, KS 67460

GPS unit (Make/Model): _____
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 21 ft.
 WELL'S STATIC WATER LEVEL 4 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 5 feet
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Top Soil

Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 21 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

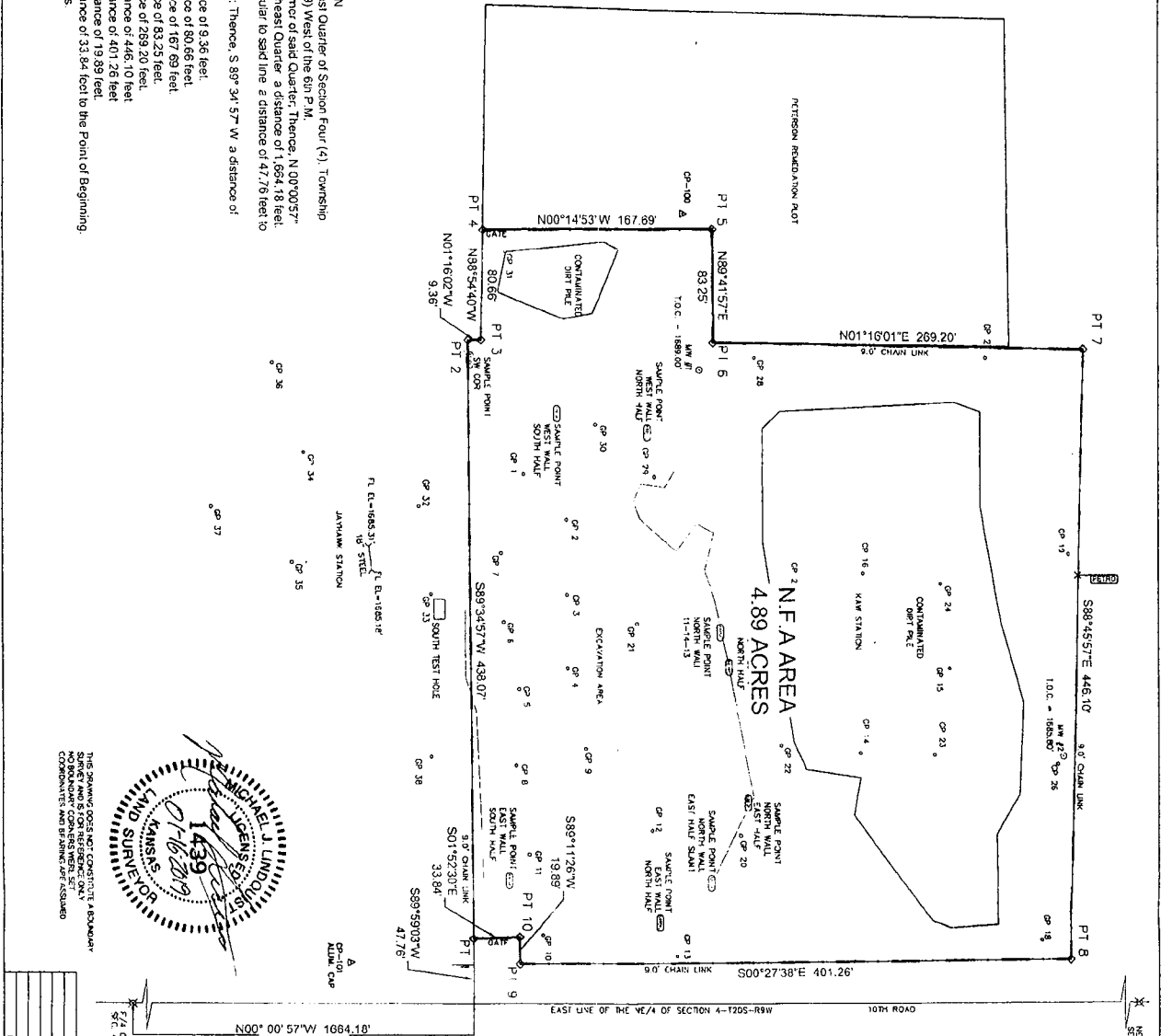
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Top Soil			
3	21	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/28/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 11/4/2019 under the business name of Below Ground Surface, Inc. by (signature) Gray R. Hewitt

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015

N.F.A BOUNDARY DESCRIPTION
 A tract of land lying in the Northeast Quarter of Section Four (4), Township Twenty (20) South, Range Nine (9) West of the 6th P.M. Commencing at the Southeast Corner of said Quarter, Thence, N. 0° 00' 57" W. along the East line of said Northeast Quarter, a distance of 1,684.18 feet; Thence, S 89° 59' 03" W. perpendicular to said line a distance of 47.70 feet to the Point of Beginning; Thence, S 89° 54' 57" W. a distance of 438.07 feet; Thence, N 01° 16' 02" W. a distance of 9.36 feet; Thence, N 88° 54' 40" W. a distance of 80.66 feet; Thence, N 00° 14' 53" W. a distance of 167.69 feet; Thence, N 89° 41' 57" E. a distance of 83.25 feet; Thence, N 01° 16' 01" E. a distance of 269.20 feet; Thence, S 88° 45' 57" E. for a distance of 446.10 feet; Thence, S 00° 27' 38" E. for a distance of 401.26 feet; Thence, S 01° 52' 30" E. for a distance of 33.84 feet to the Point of Beginning. Containing 4.89 acres more or less.



LAND SURVEYOR
 MICHAEL J. LINDSEY
 1439
 0-16-2019
 KANSAS
 LAND SURVEYOR

THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS FOR REFERENCE ONLY. NO BOUNDARY CLAIMS WILL BE ESTABLISHED BY THIS SURVEY.

NO. PARTNER ACTION (N.F.A) BOUNDARY	POINT #	NORTHING	EASTING
PT 1	1923516.14	1586032.35	
PT 2	1923517.56	1585544.29	
PT 3	1923532.84	1585584.08	
PT 4	1923897.53	1585013.43	
PT 5	1923897.97	1585095.95	
PT 6	1923901.10	1585081.90	
PT 7	1923891.83	1585071.90	
PT 8	1923891.83	1585071.90	
PT 9	1923502.24	1585071.90	
PT 10	1923502.24	1585071.90	
PT 11	1923502.24	1585071.90	
PT 12	1923502.24	1585071.90	
PT 13	1923502.24	1585071.90	
PT 14	1923502.24	1585071.90	
PT 15	1923502.24	1585071.90	
PT 16	1923502.24	1585071.90	
PT 17	1923502.24	1585071.90	
PT 18	1923502.24	1585071.90	
PT 19	1923502.24	1585071.90	
PT 20	1923502.24	1585071.90	
PT 21	1923502.24	1585071.90	
PT 22	1923502.24	1585071.90	
PT 23	1923502.24	1585071.90	
PT 24	1923502.24	1585071.90	
PT 25	1923502.24	1585071.90	
PT 26	1923502.24	1585071.90	
PT 27	1923502.24	1585071.90	
PT 28	1923502.24	1585071.90	
PT 29	1923502.24	1585071.90	
PT 30	1923502.24	1585071.90	
PT 31	1923502.24	1585071.90	
PT 32	1923502.24	1585071.90	
PT 33	1923502.24	1585071.90	
PT 34	1923502.24	1585071.90	
PT 35	1923502.24	1585071.90	
PT 36	1923502.24	1585071.90	
PT 37	1923502.24	1585071.90	
PT 38	1923502.24	1585071.90	
PT 39	1923502.24	1585071.90	
PT 40	1923502.24	1585071.90	
PT 41	1923502.24	1585071.90	
PT 42	1923502.24	1585071.90	
PT 43	1923502.24	1585071.90	
PT 44	1923502.24	1585071.90	
PT 45	1923502.24	1585071.90	
PT 46	1923502.24	1585071.90	
PT 47	1923502.24	1585071.90	
PT 48	1923502.24	1585071.90	
PT 49	1923502.24	1585071.90	
PT 50	1923502.24	1585071.90	

LEGEND

- FENCE
- CLEARLY
- GEOMETRIC
- MONUMENT WALL
- LEASE BOUNDARY CORNERS
- CONTAMINATED DIRT FILL
- EXCAVATION AREA
- RECREATION PLANT
- SECTION LINE
- N.F.A BOUNDARY

SCALE IN FEET
 SCALE 1" = 80'

KAW PIPE LINE COMPANY
 CHASE TERMINAL
 SEC 04, T-20-S, R-9-W
 RICE COUNTY
WILSON COMPANY
 Engineers & Architects
 Salina, Kansas

DATE: 07/15/2018
 SHEET: 1