

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW-5

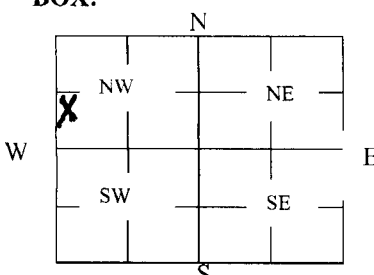
<b>1 LOCATION OF WATER WELL:</b> County: Rice	Fraction NW ¼ NW¼ SW ¼ NW ¼	Section Number 3	Township Number T 20 S	Range Number 9 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  1/4 mile south of US 56 Highway and 10th Road; Rice County

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.344986 (in decimal degrees)  
 Longitude: -98.31217 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER: CHS**  
 RR#, St. Address, Box #: 2000 S Main St  
 City, State ZIP Code: McPherson, KS 67460

GPS unit (Make/Model): \_\_\_\_\_  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

<p><b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b></p> 	<p><b>4 DEPTH OF WELL</b> <u>23</u> ft.</p> <p>WELL'S STATIC WATER LEVEL _____ ft</p> <p>WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public Water Supply</td> <td><input type="checkbox"/> Dewatering</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring</td> </tr> <tr> <td><input type="checkbox"/> Feedlot</td> <td><input type="checkbox"/> Domestic (Lawn &amp; Garden)</td> <td><input type="checkbox"/> Injection Well</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Air Conditioning</td> <td><input type="checkbox"/> Other _____</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 5 feet  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Top Soil

Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 23 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

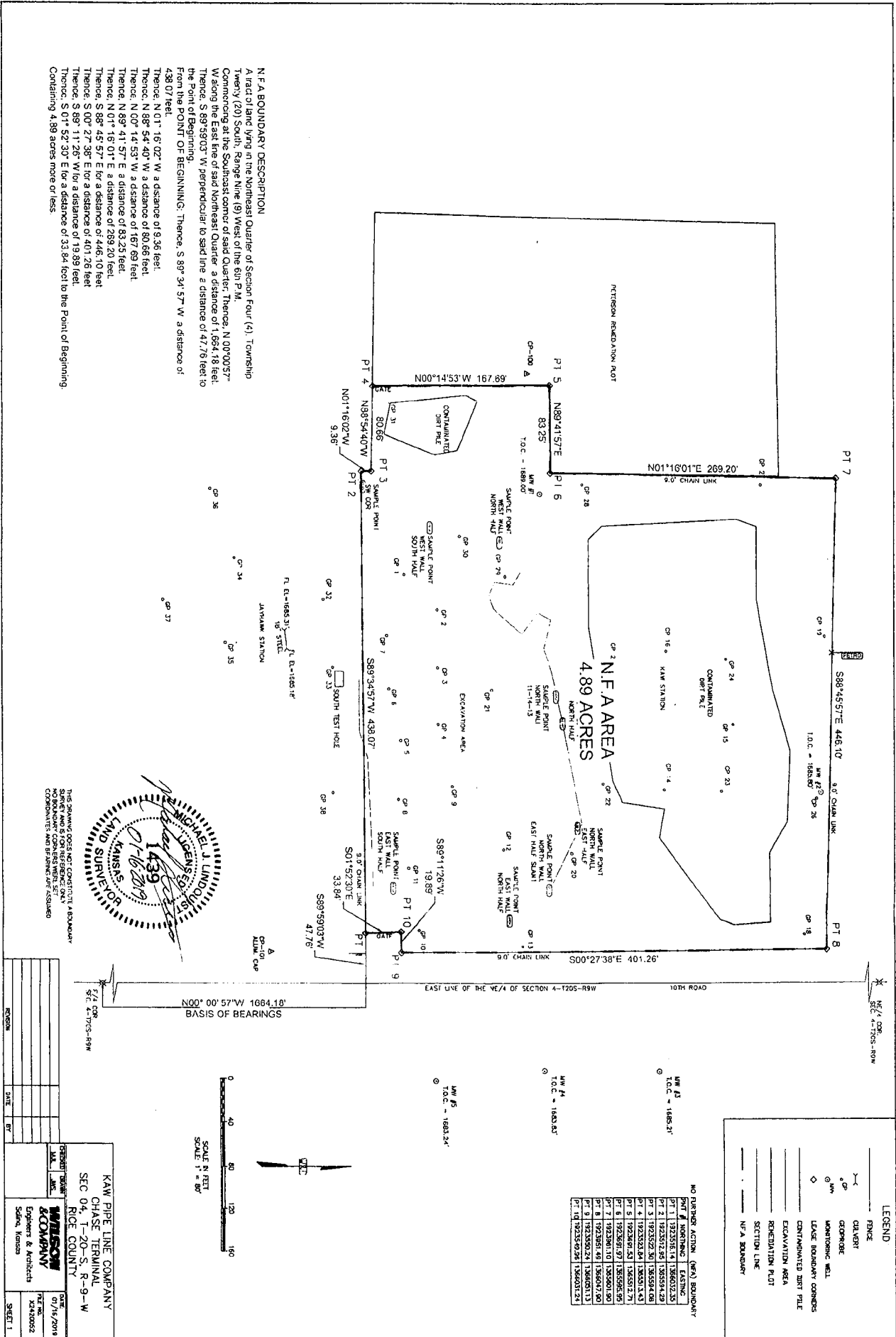
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	_____
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	_____
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Top Soil			
3	23	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/28/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 11/4/2019 under the business name of Below Ground Surface, Inc. by (signature) Graig R. Hewitt

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**N.F.A. BOUNDARY DESCRIPTION**

A tract of land lying in the Northeast Quarter of Section Four (4), Township Twenty (20) South, Range Nine (9) West of the 6th P.M., Commencing at the Southeast Corner of said Quarter, Thence, N. 0° 00' 57" W. along the East line of said Northeast Quarter, a distance of 1,684.18 feet; Thence, S. 89° 59' 03" W. perpendicular to said line, a distance of 47.70 feet to the Point of Beginning;

From the POINT OF BEGINNING, Thence, S. 89° 54' 57" W. a distance of 438.07 feet;

Thence, N. 01° 16' 02" W. a distance of 9.36 feet;

Thence, N. 88° 54' 40" W. a distance of 80.66 feet;

Thence, N. 00° 14' 53" W. a distance of 167.69 feet;

Thence, N. 89° 41' 57" E. a distance of 83.25 feet;

Thence, N. 01° 16' 01" E. a distance of 289.20 feet;

Thence, S. 88° 45' 57" E. for a distance of 446.10 feet;

Thence, S. 00° 27' 38" E. for a distance of 401.26 feet;

Thence, S. 89° 11' 26" W. for a distance of 19.89 feet;

Thence, S. 01° 52' 30" E. for a distance of 33.84 feet to the Point of Beginning.

Containing 4.89 acres more or less.

THIS SURVEY DOES NOT CONSTITUTE A REDEMPTION PLAT AND IS FOR REFERENCE ONLY. FOR BOUNDARY CORNERS, SEE REDEMPTION PLAT.



NO.	DATE	BY

**KAW PIPE LINE COMPANY**  
CHASE TERMINAL  
SEC 04, T-20-S, R-9-W  
RICE COUNTY

**WILSON COMPANY**  
Engineers & Architects  
Salina, Kansas

DATE: 07/15/2018  
FILE NO: K242005Z  
SHEET 1