|   |                 |                         | 1444.                      | -D WELL DECC         | DD 5                           |                | I/O 4 00-  |                                  | 3R                                    |                      |                 |              |
|---|-----------------|-------------------------|----------------------------|----------------------|--------------------------------|----------------|--|----------------------------------|---------------------------------------|----------------------|-----------------|--------------|
| 1 LOCATIO   | ON OF WAT       | ER WELL:                | Fraction                   | ER WELL RECO         | HU Form                        | WWC-5<br>Secti | KSA 82a<br>on Number   | Township N                       | umber                                 | Ra                   | inge Ni         | ımber        |
| County:   | R               | ME                      | ISE W                      |                      |                                | 4 9            | 4  | т 20                             | s                                     | R                    | 9               | E/(V)        |
| Distance a  | nd direction    | from nearest town       |                            | address of well if   |                                | n city?        |  |                                  |                                       |                      | 1.              |              |
|   | Address, Box    | NER: DON A              | Viller 1                   | Lin. K               |                                | 25             |  |                                  | Agriculture,                          |                      |                 | r Resources  |
| 3 LOCATE  | E WELL'S L      | OCATION WITH 4          |                            |                      |                                |                | ft FLEVA   | TION:                            | i i i i i i i i i i i i i i i i i i i |                      | <u></u>         |              |
| AN "X"  | IN SECTION      | 100.                    | Depth(s) Groun             | dwater Encounter     | red 1                          |                | ft. 2  | face measured or                 | ft. :                                 | 3                    |                 | ft.          |
| -   | - NW            | NE                      | Pum<br>Est. Yield          | np test data: We     | ell water was<br>ell water was |                | ft. a  | fter                             | . hours p                             | umping .<br>umping . |                 | gpm          |
| * w  -  | <u> </u>        |                         |                            | TO BE USED AS        | S: 5 Put                       | lic water      | supply   | and<br>8 Air conditioning        | <b>j</b> 11                           | Injection            | well            |              |
| Ī  -  | - sw            | ×E                      | 1 Domestic<br>2 Irrigation |                      |                                |                |  | 9 Dewatering<br>10 Observation w |                                       |                      |                 | pelow)       |
| Ĭ L   |                 |                         | Vas a chemical<br>nitted   | /bacteriological s   | ample submit                   | ted to De      | -  | esNo.r<br>ter Well Disinfect     |                                       | s, mo/day            | yr samı<br>No X | ole was sub- |
| 5 TYPE C  | OF BLANK (      | CASING USED:            |                            | 5 Wrought iro        | n 8                            | Concre         |  | CASING JC                        |                                       | <u>V</u> . be        | <del></del>     | ed           |
|   |                 | 3 RMP (SR)              | )                          | 6 Asbestos-Co        |                                | Other (        | specify below  |                                  |                                       | . \                  |                 |              |
|   | /C              | 4 ABS                   | 02                         | 7 Fiberglass         |                                |                |  |                                  | Thre                                  |                      |                 |              |
|   |                 | 5ii                     |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |
|   |                 | and surface             | _                          | in., weight          |                                | æ pvc          |  |                                  | or gauge r<br>bestos-cem              |                      |                 |              |
| 1 Ste   |                 | 3 Stainless             |                            | 5 Fiberglass         |                                |                | P (SR)   |                                  |                                       |                      |                 |              |
| 2 Bra   |                 | 4 Galvanize             |                            | 6 Concrete til       |                                | 9 ABS          |  |                                  | ne used (o                            | •                    |                 |              |
|   |                 | RATION OPENING          |                            | Gauzed wra           |                                |                | 8 Saw cut  | (.                               | •                                     |                      | n hoie)         |              |
| 1 Co  | ntinuous slo    | t 3 Mill                | slot                       |                      | 6 Wire wrapp                   | • •            |  | 9 Drilled holes                  |                                       |                      | ` '             |              |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) |                 |                         |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |
| SCREEN-F  | PERFORATI       | ED INTERVALS:           | From                       |                      |                                |                |  | m                                |                                       |                      |                 |              |
|   |                 |                         | From                       |                      |                                |                |  | m                                |                                       |                      |                 |              |
| G   | GRAVEL PA       | CK INTERVALS:           | _                          |                      | , -                            | <u>ښ</u>       |  | m                                |                                       |                      |                 |              |
| 00017   |                 | V N                     | From                       |                      | ft. to                         | 0.0            | ft., Fro   |                                  |                                       | to                   |                 | ft.          |
| 6 GROUT   | MATERIAL        | .: Neat ce              |                            | 2 Cement grou        |                                | 3 Bentor       |  | Other                            |                                       |                      |                 |              |
|   |                 | ource of possible c     |                            | it., FIOIII          |                                |                |  |                                  |                                       |                      |                 |              |
|   | ptic tank       | 4 Latera                |                            | 7 Pit privy          |                                |                | 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well |                                  |                                       |                      |                 |              |
| 2 Sewer lines 5 Cess po   |                 |                         |                            | , ,                  |                                |                | 12 Fertilizer storage 16 Other (specify below                                  |                                  |                                       |                      |                 | low)         |
| 3 Watertight sewer lines 6 Seepage                              |                 |                         |                            | 9 Feedyard           |                                |                | 13 Insecticide storage   |                                  |                                       |                      |                 |              |
| Direction f   | •               |                         | go p                       | 0.000                | , y u. u                       |                | How ma   | •                                | X                                     | 10151E               |                 |              |
| FROM  | то              |                         | LITHOLOGIC                 | CLOG                 | F                              | ROM            | TO   | any root.                        | LITHOLO                               | GIC LOG              |                 |              |
| _   |                 | 7005                    | 10                         |                      |                                |                |  |                                  |                                       |                      |                 |              |
| $\mathcal{Q}$   | 2               | topso                   | u                          |                      |                                |                |  |                                  |                                       |                      |                 |              |
|   | <b>-</b> ,      | Cla                     |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |
| 3   | 35              | CEUL                    | 1                          |                      |                                |                |  |                                  |                                       |                      |                 |              |
|   |                 | 1.                      | J                          |                      |                                |                |  |                                  |                                       |                      |                 |              |
| 35  | 42              | Land                    | Alpane                     | <u> </u>             |                                |                |  |                                  |                                       |                      |                 |              |
| 42  | 90              | Cla                     | 1                          |                      |                                |                | -  | •                                |                                       |                      |                 |              |
| 92  | 122             | SA. MARIA               | A Land                     | de Jones             |                                |                |  |                                  |                                       |                      |                 |              |
|   | 120             | Sand Bu                 | Pina a Call                | amio                 |                                |                |  |                                  |                                       |                      |                 |              |
|   |                 | 7                       |                            | \                    |                                |                |  |                                  |                                       |                      |                 |              |
|   |                 |                         |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |
|   |                 | ,                       |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |
| 7 CONTE   | RACTOR'S        | OR LANDOWNER            | S CERTIFICA                | TION: This water     | well was M                     | construc       | cted, (2) rec  | onstructed, or (3)               | plugged ur                            | nder my j            | urisdicti       | on and was   |
|   |                 | A / _ A                 | // ./ /                    |                      |                                |                |  | ord is true to the b             |                                       |                      |                 |              |
| Water Wel   | Il Contractor   | 's License No           | 462                        | . , , This V         | Vater Well Re                  |                |  | on (mo/day/yr), .                |                                       | L. R.                | <i>!</i>        |              |
| under the   | business na     | /year)                  | 's Wa                      | Lucia                | ll .                           |                | by (signa  | ature)                           | alxa                                  | Ric                  | 11              |              |
| INSTRUC   | CTIONS: Use t   | ypewriter or ball point | pen. PLEASE PR             | ESS FIRMLY and Pi    |                                |                | olanks, underlir   | ne or circle the correc          | t answers. Se                         |                      |                 |              |
| Departme<br>records.  | ent of Health a | nd Environment, Bure    | au of Water Prote          | ection, Topeka, Kans | sas 66620-7320                 | , relephon     | ie: 913-862-93   | ou. Send one to WA               | IEH WELL O                            | WINEH and            | retain o        | ne for your  |
|   |                 |                         |                            |                      |                                |                |  |                                  |                                       |                      |                 |              |