

1 LOCATION OF WATER WELL: Fraction CW 1/4 NW 1/4 HW 1/4 Section Number 5 Township Number T 20 S Range Number R 9 EW

Distance and direction from nearest town or city street address of well if located within city? CHASE 1/2 S EASTSIDE.

2 WATER WELL OWNER: BIG KAT INC. A.C. QUATTLEBAUGH, CHASE, KS. RR#, St. Address, Box #: BOX 18154 Board of Agriculture, Division of Water Resources City, State, ZIP Code: WICHITA, KS 67218 Application Number: T 84-645

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 36-acre section box with NW, NE, SW, SE quadrants] DEPTH OF COMPLETED WELL: 65 ft. ELEVATION: 17' ft. below land surface measured on mo/day/yr 9-10-84

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Observation well, 11 Injection well, 12 Other (Specify below). CASING JOINTS: Glued X, Clamped. Screen or perforation openings are: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 10 Other (specify), 11 None (open hole).

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout intervals: From 0 ft. to 10 ft. What is the nearest source of possible contamination: NONE. 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below).

Direction from well? How many feet? Table with columns FROM, TO, LITHOLOGIC LOG. Entries: 0 to 15 SANDY CLAY, 15 to 23 CLAY, 23 to 60 GRAVEL.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-10-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 9-22-84 under the business name of PEISER WATER WELL SERV. INC. by signature Rudolph M. Peiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW