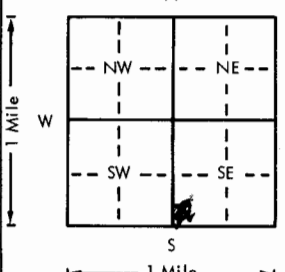
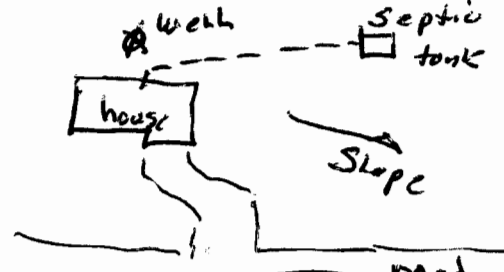


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Mcpherson</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section number <u>5</u>	Township number T <u>21</u> S	Range number R <u>1</u> E <u>W</u>
2. Distance and direction from nearest town or city: <u>3 1/2 EAST - 4</u>			3. Owner of well: <u>Duane Modellmog</u>		
Street address of well location if in city: <u>3 North - Mound ridge</u>			R.R. or street: <u>RR #2</u>		
			City, state, zip code: <u>Moundridge, Kns 67107</u>		
4. Locate with "X" in section below:		Sketch map:			
					
5. Type and color of material			From	To	
<u>Sandy loam (fill)</u>			<u>0</u>	<u>5</u>	
<u>Sand & clay mix</u>			<u>5</u>	<u>9</u>	
<u>grey clay</u>			<u>9</u>	<u>11</u>	
<u>brown fine sand</u>			<u>11</u>	<u>15</u>	
<u>clay & sand mix (clay blk)</u>			<u>15</u>	<u>18</u>	
<u>red clay (hard)</u>			<u>18</u>	<u>20</u>	
<u>green-grey clay</u>			<u>20</u>	<u>25</u>	
<u>green-grey shale</u>			<u>25</u>	<u>36</u>	
<u>dark grey shale (soft)</u>			<u>36</u>	<u>40</u>	
<u>red-brown clay (soft)</u>			<u>40</u>	<u>50</u>	
<u>dark grey shale (hard)</u>			<u>50</u>	<u>53</u>	
<u>shale - red hard</u>			<u>53</u>	<u>60</u>	
<u>shale - dark grey</u>			<u>60</u>	<u>62</u>	
<u>" " "</u>			<u>62</u>	<u>90</u>	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>Layered faults from 85' to 87'</u>			
20. Water well contractor's certification:					
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.					
<u>PAUL'S INC</u> # <u>175</u> Business name License No. Address <u>Box 26 Hesston, Kns</u> Signed <u>Paul Bushart</u> Date <u>4/10/72</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5