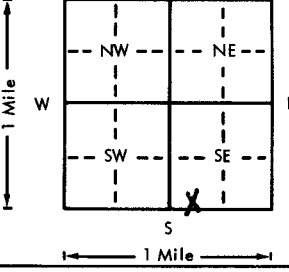


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>McPherson</u>		Fraction <u>1/4 SW 1/4 SE 1/4</u>	Section number <u>7</u>	Township number <u>T 21</u>	Range number <u>S R 1 E 1</u>
2. Distance and direction from nearest town or city: <u>2 N. of I-35 and Moundridge, Ks</u>			3. Owner of well: <u>Wilbur Voth</u> R.R. or street: <u>Box 355</u> City, state, zip code: <u>Moundridge, Ks.</u>		
4. Locate with "X" in section below: <u>Intersection, 1/2 E.</u>			6. Bore hole dia. <u>11</u> in. Completion date <u>10-1-75</u> Well depth <u>90</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			From	To	9. Casing: Material <u>stippled</u> Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>9</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>.200</u>
<u>Topsoil</u>			<u>0</u>	<u>2</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stippled</u> Dia. <u>5</u> in. Slot/gauze <u>0.50</u> Length <u>35</u> ft. Set between <u>55</u> ft. and <u>90</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>
<u>Sandy Black Clay</u>			<u>2</u>	<u>10</u>	11. Static water level: <u>36</u> ft. below land surface Date <u>10-1-75</u> mo./day/yr.
<u>Fine Sand with clay balls</u>			<u>10</u>	<u>53</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
<u>Shale</u>			<u>53</u>	<u>90</u>	13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
					14. Well head completion: <u>12 Cappel</u> ____ Pitless adapter ____ Inches above grade
					15. Well grouted: <u>yes</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.
					16. Nearest source of possible contamination: <u>Septic Tank</u> ____ Direction <u>N.</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Warp Well + Pump 236</u> Business name <u>Wichita, Ks.</u> License No. ____ Address <u>W. Arnold</u> Date <u>10-3-75</u> Signed <u>W. Arnold</u> Authorized representative		
19. Remarks: <u>Flat Ground</u>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5