

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County MCPHERSON	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 18	Township number T 23	Range number S R 1
2. Distance and direction from nearest town or city: Street address of well location if in city:	3 E + 1 N of Moundridge, KNS		3. Owner of well: BILL TATROE R.R. or street: 319 W Ruth - P.O. BOX 519 City, state, zip code: Moundridge, KNS		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile	Sketch map: UNDEVELOPED 5 ACRES NO PLOT AVAILABLE		6. Bore hole dia. 11 in. Completion date Well depth 63 ft. 10-20-77		
5. Type and color of material	From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
LOAM	0	5	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
LIGHT BROWN CLAY	5	10	9. Casing: Material Plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 63 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258		
" " " to SANDY	10	14	10. Screen: Manufacturer's name Western down slot Type PVC Dia. 5" Slot/gauze .046 Length 20' Set between 14 ft. and 28 ft. 30 ft. and 56 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 12-14		
SAND	14'	15'	11. Static water level: <input type="checkbox"/> mo./day/yr. 8 1/2 ft. below land surface Date 10-20-77		
SANDY BROWN CLAY	15	24	12. Pumping level below land surfaces: 50 ft. after 2 hrs. pumping 8 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 8-10 g.p.m.		
SAND	24	25	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
GREEN GREY SHALE	25	41	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 18 inches above grade		
DARK GREY SHALE	41	45	15. Well grouted? NO With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft.		
WELLINGTON SHALE	45	63	16. Nearest source of possible contamination: house ft. 380 Direction SE Type sewer - Neighb. Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
(Use a second sheet if needed)			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name License No. Address HESSON, KNS Signed Paul B. Burt Date 10/20/77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5