

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Mepherson</u>	Fraction: <u>SW 1/4 NW 1/4 MW 1/4</u>	Section number: <u>34</u>	Township number: T <u>21</u> S	Range number: R <u>1</u> W
2. Distance and direction from nearest town or city: <u>2 3/4 N of HOUSTON, KNS</u>			3. Owner of well: <u>H.L. Weaver</u> R.R. or street: <u>RR #2</u> City, state, zip code: <u>Moone ridge, KNS</u>		
4. Locate with "X" in section below:			Sketch map:		
<div style="display: flex; align-items: center;"> <div style="text-align: center; margin-right: 10px;"> <p>N</p> <p>1 Mile</p> <p>W</p> <p>1 Mile</p> <p>S</p> </div> </div>			6. Bore hole dia. <u>24</u> in. Completion date: <u>5/18/77</u> Well depth _____ ft. 7. Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____ 8. Use: _____ Domestic _____ Public supply _____ Industry _____ <input checked="" type="checkbox"/> Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____ 9. Casing: Material <u>plastic</u> Height <u>Above</u> or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>5.47</u> lbs./ft. Dia. <u>8</u> in. to _____ ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>2332</u>		
5. Type and color of material			From	To	
good loam			0	5	
Sandy red clay			5	10	
" " " to fine sand			10	14	
SAND brown fine			14	18	
Sandy fine clay mix			18	20	
fine sand w/ white lime stone			20	25	
Sandy clay			25	35	
gray clay			35	40	
gray brown clay			40	45	
white hard lime rock			45	46	
Sand & brown clay			46	50	
Sand - layered - med to coarse			50	63	
red shale & grey green shale			63	70	
dark grey shale			70	75	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAUL'S INC #175</u> Business name _____ License No. _____ Address <u>Box 26 Houston, Kns</u> Signed <u>Paul Beulke</u> Date <u>5/18/77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5