## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  | County Fraction                |                               | Section                         | number   | Township number  | Range number  |              |
|--|--------------------------------|-------------------------------|---------------------------------|----------|--|---|--------------|
| 1. Location of well:                         | Mcpherson                      | SW 1/4 SE 1/4 SW 1/4          | 4                               | 35       | r <b>2/</b> s  | R / 8 (W)   | )            |
| 2. Distance and direc                        | ation from noment town or ait. | 3.                            | Owner of well                   | 1: CF    | LESTER UNR   | 14  |              |
| Street address of well                       | location if in city: EASJ of   | - / <i>VUVIII   171</i> 2   D | R. or street:<br>ty, state, zip | í        | R. HESSTON<br>67062  | KANISAS   |              |
| 4. Locate with "X" i                         |                                | Sketch map:                   | ,, , , ,                        |          | 6. Bore hole dia ir  | . Completion date   |              |
| ī T  |                                |                               | 7                               |          | Well depth ft.  7 Cable tool X Rotary  | 675-79  |              |
| i<br>NW                                      | NE                             |                               | 1                               |          |  | Bored Reverse rotary  |              |
| Wile W                                       | <u> </u>                       | 1 ( )                         | pace 1                          |          | 8. Use: X Domestic _ F   |   |              |
| - "  | -                              |                               |                                 |          | Irrigation A   | Air conditioning Stock Dil field water Other  |              |
| sw   | SE                             | <b>*</b>                      |                                 |          | 9. Casing: Materia 74.45   |   |              |
| <u>!                                    </u> |                                | \                             |                                 |          | RMPPVC   |   |              |
| 1 <del> 1 M</del>                            |                                |                               |                                 | То       | Dia 5 in. to 3/2 ft. de<br>Dia in. to ft. de   | pth Wall Thickness: inches or   |              |
| 5. Type and color of                         | material                       |                               | From                            | 10       | 10. Screen: Manufacturer's   | name  |              |
| DA   | RK SANDY                       | CLAY                          | 0                               | 2        | Type PUC   | _ Dia   |              |
|  | ROWN CLAY                      | ,                             | 2                               | 5        | Slot/gauze   | Length ft. and ft.  |              |
| 1  | . /                            | ALKILI                        | سی                              | 10       | ft.  | andft.  |              |
|  |                                | -                             |                                 |          | Gravel pack? Size r  | ange of material  |              |
|  | andy Rel E                     | ,                             | 10                              |          | ft. below land su  |   |              |
| 6  | REY GREEN                      | CLAY                          | 14                              | 20       | 12. Pumping level below lar  |   |              |
| MEO. SIZE SAND                               |                                |                               |                                 | 24       | ft. after hrs. pumping g.p.m.  29 ft. after 12 hrs. pumping g.p.m.  Estimated maximum yield 5 g.p.m. |   |              |
| Q  | POURSE SAND                    | )                             | 24                              | 29       | 13. Water sample submitted:  | mo./day/yr.   |              |
| 6  | REEN GREY                      | SHALE                         | 29                              | 31       | Yes No   | Date  |              |
|  | ,                              |                               |                                 |          | X Pitless adapter  | 12_ Inches above grade  |              |
|  |                                |                               |                                 |          | 15. Well grouted?<br>With: Neat cement   | Bentonite Concrete  | ノレ           |
|  |                                |                               |                                 |          | Depth: From ft. to   |   | -            |
|  |                                |                               |                                 |          | 6. Newest source of possib   | Type Web  |              |
|  |                                |                               |                                 | ļ        | Well disinfected upon comp   | Yes No |              |
|  |                                |                               |                                 |          | Manufacturer's name  | EMIPS TER   | ~   <b>-</b> |
|  |                                |                               |                                 | ,        | Model number 186-33-<br>Length of drop pipe 24   |   | €            |
| AN.  |                                |                               |                                 |          | Type: Submersible  | Turbine   |              |
|  |                                | 1                             |                                 |          | Jet  | Reciprocating   | ~ (C         |
| 18. Elevation:                               | (Use a second s                | heet if needed)               |                                 | 1        | Centrifugal 20. Water well contractor's  | Other   | ا ا          |
| 2.3.4.0/1                                    | OH Well                        | Pul 4                         | Sealea                          | ı        | This well was drilled under r  | my jurisdiction and this report   | 1            |
| Topography:                                  | O TO TO E HA                   | Airled 1                      | JEA LEC                         | <u>-</u> | is true to the best of my kno  | wledge and belief.  | ع ٰ اِ       |
| Hill<br>Slope                                |                                |                               |                                 |          | Business name  | 6 -HESSIW   | Z1           |
| Upland                                       |                                |                               |                                 |          | Signed - Rolling Bu  | blest Date 6/25   | 1291         |
| Valley                                       |                                |                               |                                 |          | Aurnowzed re   | presentative.   | TE           |