KOLAR Document ID: 1485241

	WELL R			WWC-5		vision of Wat			Well ID			
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction						ion Number Township Number Range Number						
County: 14 1/4 1/4				1/4		$\begin{array}{c c} T & S & R & \Box E & \Box W \\ \end{array}$						
county:						eet or Rural Address where well is located (if unknown, distance and						
Business:							rection from nearest town or intersection): If at owner's address, check here:					
Address:												
Address:												
City:			State:	ZIP:								
	3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:					ft. 5 Latitude :(decimal degrees)						
	SECTION BOX . Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)						
	N 2) ft. 3) ft., or 4) \Box											
	WELL'S STATIC WATER LEVEL:							Latitude/Longitude:				
X		 □ below land surface, measured on (mo-day-yr) □ above land surface, measured on (mo-day-yr) 						unit make/model:				
NW	NE	Pump test d					WAAS enabled? 🗌 Survey 🔲 Topogra		0)			
w	E		hours				e Mapper:					
SW			Well w									
3 w	3E		hours	gpm	6 Flev	6 Elevation:ft. Ground Level TOC						
		Estimated Y		ft and		Source: Land Survey GPS Topographic Map						
1 m	-	Bore Hole I			bour	\Box Other						
1 mile in. to ft. 7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease												
	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID					
🗌 Lawn &	Lawn & Garden 7. Aquifer Recharge: well ID						Cased Uncased Geotechnical					
	Livestock 8. Monitoring: well ID						12. Geothermal: how many bores?					
	2. Irrigation 9. Environmental Remediation: well ID.							Loop Horizont				
3. Feedlot Air Sparge			-	Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
Brass Galvanized Steel None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
	Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
	□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From												
	rce of possible			potential source of con			1					
Septic 7			Lateral Line			Livestock P	ens	□ Insectic	ide Storage			
Sewer I			Cess Pool		goon 🗌	Fuel Storage			oned Water V	Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
Direction from well? ft.												
10 FROM	TO		ITHOLOG		FROM	ТО		HO. LOG (cont.) or		GINTERVALS		
IU I KOM	10	1			TROM	10	LII		<u>TLUGOIN</u>	SHULKULS		
							1					
					1							
							1					
					Notes:							
11.001		ODIANT				11						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)												
Kansas Wat	ter Well Con	u was compl tractor's Lie	ense No		ter Well Red	cord was co	is tru mnle	ted on (mo-day-ye	y Knowledg	se and benef.		
under the bi	usiness name	of		····· · · · · · · · · · · · · · · · ·					·····			
	S	send one copy to	WATER W	ELL OWNER and retain o	one for your rec	ords. Fee of \$	5.00 f	or each constructed we	11.			
KS Departm	nent of Health ar	nd Environment	, Bureau of V	Water, Geology Section, 10	00 SW Jackson	St., Suite 420	, Tope	ka, Kansas 66612-136	Telephone	e 785-296-3565.		
Visit us at h	ttp://www.kdhek	s.gov/waterwel	<u>1/1ndex.html</u>						KS	SA 82a-1212		