WATE	R WELL	RECORD Form	WWC-5	D	Division of Wa	ater [20100270	i		
☐ Original Record ☐ Correction ☐ Change in Well Use					esources App.		20190276	Vell ID	L	
1 LOCA	1 LOCATION OF WATER WELL: F		Fraction		ection Num		Township Number		ge Number	
	County: McPherson NW 1/4 SE 1/4			¹ / ₄ SE ¹ / ₄ 19 T 21 S R 1 □ E ■ W						
WELL OWNER: Last Name: First Street or Rural Address where well is located (i.e.,)									distance and	
Business: Woolsey Operating Co. LLC Address: 125 N. Market Suite # 1000					direction from nearest town or intersection): If at owner's address, check here:					
Address	12014.	Market Suite # 1000		Moundridge and Arrowhead, 1 1/2 past I 135 NSR						
City:	Wichita	State: Ks	ZIP: 67202	wounding	ge and And	Wileat	u, 1 1/2 past 1 135	NOR		
3 LOCATE WELL										
	"X" IN	Denth (a) Con								
SECTI	SECTION BOX: Depth(s) Groundwater Encountered: 1)				Longitude: 097.46951 (decimal degrees)					
N 2) It. 3) WELL'S STATIC WATER			TERIEVEL (Dry Well	<u>Hori</u>	zontal I	Datum: □ WGS 84 □] NAD 8	3 NAD 27	
☐ below land surface			measured on (mo-day)	Sour	ce for L	atitude/Longitude:	mon 60	10		
NW NE \(\square\$\) above land surface,			measured on (mo-day-		■ GPS (unit make/model:Garman 62S) (WAAS enabled? □ Yes ■ No)					
Pump test data: Well w			ater was f		☐ Land Survey ☐ Topographic Map					
W E afterho			pumping		Online Mapper:					
sw-	SE	Well w	ft.							
		after hours pumpinggpm Estimated Yield:gpm			6 Flow	6 Elevation: 1507ft. Ground Level TOC				
	S	Bore Hole Diameter:	ft and	. ft. and Source: ☐ Land Survey ☐ GPS ☐ Topographic Market GPS						
	mile		in. to					☐ 10 <u>1</u>	lographic Map	
7 WELL WATER TO BE USED AS:										
1. Domestic	c:	5. 🔲 Public Wa	ter Supply: well ID		. 10. = 0)il Field	Water Sunnly: leace			
	Household 6. Dewatering: how many wells?				11 Test Hole: well ID					
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well II			Cased Tilneased Tigastachnical				•••		
	☐ Livestock 2 ☐ Irripation 2 ☐ Irripation				12. Geo	12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well II 3. Feedlot Air Sparge Soil Vapor F						a) Closed Loop				
4 D Industrial					b) C	b) Open Loop Surface Discharge Inj. of Water				
West and the Control of the Control										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
8 TYPE OF CASING USED. TI Start Price Treet										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
SCREEN-PERFORATED INTERVALS: From 3D 4 to 45 4 From 3D 4 to 45										
1 SIGNACIANTER VALLY From 30 ff to 20 ff Errors A. O. D.										
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft. From ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. The ft. The ft. From ft. The ft. From ft. The ft. From ft. The ft. From ft. The ft.										
Nearest source of possible contamination:										
□ Sentic Tank										
☐ Sewer		Cess Pool	☐ Sewage Lag		Fuel Storage		☐ Insecticide S		11	
Watertight Sewer Lines Seepage Pit Feedward Feedward										
Other (Specify) .N/A										
Direction from well?										
10 FROM 0	10	LITHULOG	C LOG	FROM	ТО	LITHC). LOG (cont.) or PLU	GGING :	NTERVALS	
3	3 7	Top soil								
7	15	Blue-green clay								
15	33	Reddish clay								
33		Red hard clay								
38		Green clay with sand a	no gravel							
-	70	Green shale with fine s	and streaks							
					Notes:					
11 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION TO										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9-10-2019 and this record is true to the best of my knowledge and belief.										
To the state of th										
Wight was the Victor and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										