WAT	ER WE	CLL RECORD	Form W	WC-5	]	Division of Wate	r Resources App. No	).	
1 LOCATION OF WATER WELL:			Fraction			tion Number	Township No.	Range Number	
County: Rice			1/4 NE 1/4 SV	N 1/4 SW		2	T 21 S	R 10 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						bal Positioning	System (GPS) in		
from nearest town or intersection: If at owner's address, check here .						Latitude: .38,24852 (in decimal degrees)			
1 3/4 South, 1/2 East of Raymond						Longitude: 098.39638 (in decimal degrees)			
		., = =			Ele	Elevation:			
2 WATER WELL OWNER: Robert Schrag						<u>Datum</u> : ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Robert Schrag RR#, Street Address, Box #: 714 South Willison Road						Collection Method:			
City State 7ID Code						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Hutchinson, KS 67501						Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m. $\square$ >15 m			
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 50 ft.									
SEC	SECTION BOX:  N  Depth(s) Groundwater Encountered (1)								
WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr12-7-15								ıy/yr12 <del>.</del> 7-15	
rump test data: Well water was								ning onm	
EST. YIELD. N/A gpm. Well water was ft. after hours pumping gpr								oing gpm	
WELL WATER TO BE USED AS. T. Public and									
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well  ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)								
\$									
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock  Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No								
	S If yes, mo/day/yr sample was submitted								
	mile  Water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other									
Casing diameter .5 in. to .50 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 18									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify)  SCREEN-PERFORATED INTERVALS: From									
from the following for the first first first for the first for the first form for the fir									
GRAVEL PACK INTERVALS: From 50 ft. to 15 ft., From ft. to ft.									
From the form A c									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Grout Intervals: From ft. to ft. From 15 ft. to ft.									
what is the hearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								r (specify below)	
☐ Sewer lines ☐ Cesspool ☐ Watertight sewer lines ☐ Seepage pit			☐ Sewage lagoon ☐ Fuel storage ☐ Feedyard ☐ Fertilizer stor			None None			
Dire	ction from	n well						••••••	
FROM	TO	LITHOLOGI	C LOG	FROM	TO	LITHO LO	G (cont ) or PLUC	GGING INTERVALS	
0	6	Sand				Diffie. Bo	o (com.) or 1 boc	IGING INTERVALS	
6	26	Sand & gravel- coarse							
26	27	Yellow brown clay							
27	50	Sand & gravel- clean, m	ed, loose						
CONTRACTORIS OR LANDONINIPPIS OFFICE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) 12-7-13 and this record is true to the heat of my Image 1 and 1 in C									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 12-14-15									
INSTRIE	CTIONS	Use typewriter or ball point pen.	PIFACE DDECC EIDAN	and hanry	by (s	signature) . 🤝	Jone-aled	<u> </u>	
	Kansas De	partment of Health and Environment	ent Bureau of Water Gool	and <u>PRINI</u> cl	early. Ple	ease fill in blanks a	nd check the correct an	swers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									