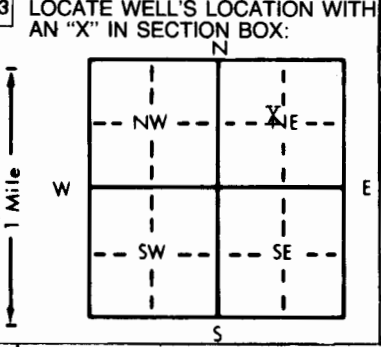


1 LOCATION OF WATER WELL: County: <u>Rice</u>		Fraction <u>SE</u> 1/4 <u>NW</u> 1/4 <u>NE</u> 1/4	Section Number <u>16</u>	Township Number T <u>21</u> S	Range Number R <u>10</u> W <u>E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
3 S, 1/2 W of Raymond, Kansas

2 WATER WELL OWNER: <u>Gale Edinger</u>	<u>Big Springs Drilling</u>	<u>Edinger 1-16</u>
RR#, St. Address, Box #: <u>Route 4</u>	<u>Box 8287, Munger Station</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>Hutchinson, Ks. 67501</u>	<u>Wichita, Kansas 67208</u>	Application Number: <u>Unknown</u>



4 DEPTH OF COMPLETED WELL: <u>60</u> ft.	ELEVATION: <u>Unknown</u>			
Depth(s) Groundwater Encountered 1. <u>6</u> ft. 2. _____ ft. 3. _____ ft.				
WELL'S STATIC WATER LEVEL: <u>6</u> ft. below land surface measured on mo/day/yr <u>2/17/84</u>				
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:				
1 Domestic	3 Feedlot	<u>6</u> Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____				
Water Well Disinfected? Yes _____ No _____				

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? _____ How many feet? _____				

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
60	35	Sand			
35	35 20	Dirt			
20	3	Bentonite			
3	0	Dirt			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>2/17/84</u> and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>3/23/84</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>[Signature]</u>

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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21
H
10
E/W
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S

