

FAIR #1

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>RICE</u>	<u>NW 1/4 NW 1/4 SE 1/4</u>	<u>22</u>	T <u>21</u> S	R <u>10</u> E <u>W</u>

Distance and direction from nearest town or city? RAYMOND 4.9 IE 1/2 S WESTSIDE  
 Street address of well if located within city?

2 WATER WELL OWNER: STERLING DRILLING CO  
 RR#, St. Address, Box #: 129  
 City, State, ZIP Code: STERLING, KS 67579  
 Board of Agriculture, Division of Water Resources  
 Application Number: T80-410

3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 9 in. to 65 ft. and . . . in. to . . . ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 12 ft. below land surface measured on aug month 20 day 1980 year  
 Pump Test Data: NONE Well water was . . . ft. after . . . hours pumping . . . gpm  
 Est. Yield gpm: Well water was . . . ft. after . . . hours pumping . . . gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . .  
 7 Fiberglass . . . Threaded . . .  
 Blank casing dia: 5 in. to 4.5 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
 Casing height above land surface: 12 in., weight 265 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . .  
 12 None used (open hole)  
 Screen or Perforation Openings Are: 1/8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . .  
 Screen-Perforation Dia: 5 in. to 6.5 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
 Screen-Perforated Intervals: From 4.5 ft. to 6.5 ft., From . . . ft. to . . . ft.  
 Gravel Pack Intervals: From 4.0 ft. to 6.5 ft., From . . . ft. to . . . ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .  
 Grouted Intervals: From 0 ft. to 10 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.  
 What is the nearest source of possible contamination: NONE 10 Fuel storage 14 Abandoned water well  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines . . .  
 Direction from well . . . How many feet . . . ? Water Well Disinfected? Yes . . . No 2  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . If yes, date sample  
 was submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No 1  
 If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .  
 Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on aug month 20 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389  
 This Water Well Record was completed on aug month 27 day 1980 year under the business  
 name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Perin

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		0	20	20	25	SOIL				
20		25	25	40	CLAY					
25		40	40	45	SANDY CLAY					
40		45	45	65	CLAY					
45		65	65		GRAVEL					

ELEVATION: . . . ft. 1. . . . ft. 2. . . . ft. 3. . . . ft. 4. . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

X X

OFFICE USE ONLY  
T  
R  
SEC  
NW 1/4  
NW 1/4  
SE 1/4