

1 LOCATION OF WATER WELL County: W Rice		Fraction SE 1/4 NW 1/4 NW 1/4		Section Number 27		Township Number T 21 S		Range Number R 10 W	
Distance and direction from nearest town or city? 5 miles south of Raymond				Street address of well if located within city?					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Jim Sleeper Box 44 Alden, KS 67512				Board of Agriculture, Division of Water Resources Application Number: Not Required			
3 DEPTH OF COMPLETED WELL		36 ft. Bore Hole Diameter		9 in. to 36 ft., and		in. to			
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well		STOCK			
Well's static water level		16 ft. below land surface measured on		6 month		16 day		1980 year	
Pump Test Data		Well water was		ft. after		hours pumping		gpm	
Est. Yield Not Ck'd gpm:		Well water was		ft. after		hours pumping		gpm	
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u> <input checked="" type="checkbox"/> Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing dia		5 in. to 26 ft., Dia		in. to		ft., Dia in. to			
Casing height above land surface		12 in., weight		1.5 lbs./ft.		Wall thickness or gauge No. .200			
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		8 RMP (SR)		11 Other (specify)			
2 Brass		4 Galvanized steel		9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
Screen-Perforation Dia		5 in. to 36 ft., Dia		in. to		ft., Dia in. to			
Screen-Perforated Intervals:		From 26 ft. to 36 ft.,		From		ft. to			
Gravel Pack Intervals:		From 16 ft. to 36 ft.,		From		ft. to			
Annular Fill		From 10 ft. to 16 ft.,		From		ft. to			
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From		0 ft. to 10 ft.,		From		ft. to		ft. to	
What is the nearest source of possible contamination:		1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		14 Abandoned water well	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		15 Oil well/Gas well	
Direction from well ALL AROUND WELL		How many feet		? Water Well Disinfected? Yes		<input checked="" type="checkbox"/>		No <input type="checkbox"/>	
Was a chemical/bacteriological sample submitted to Department? Yes		No		X		If yes, date sample		was submitted	
month		day		year		Pump Installed? Yes		No	
If Yes: Pump Manufacturer's name		Model No.		HP		Volts			
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.			
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
		5 Reciprocating		6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 16 day 1980 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185									
This Water Well Record was completed on 7 month 30 day 1980 year under the business name of Clarke Well & Eq., Inc. by (signature) <i>[Signature]</i>									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM	
		0		3		Top soil			
		3		15		Brown and gray clay			
		15		21		Sand and sandy tan clay			
		21		36		Sand and gravel			
ELEVATION: UNKNOWN		16		ft.					
Depth(s) Groundwater Encountered		1. ft.		2. ft.		3. ft.		4. ft.	
(Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

21

10

EW

SEC

7

SE

1/4

1/4

1/4