

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Rice	NE 1/4 Ne 1/4 SW 1/4	31	T 21 S	R 10 E/W

Distance and direction from nearest town or city? 6 1/2 mi. south and 2 1/2 mi. west of Raymond, KS  
 Street address of well if located within city?

2 WATER WELL OWNER: Jim Sleeper  
 RR#, St. Address, Box #: Box 44  
 City, State, ZIP Code: Alden, KS 67512  
 Board of Agriculture, Division of Water Resources  
 Application Number: Not Required

3 DEPTH OF COMPLETED WELL: 30 ft. Bore Hole Diameter: 9 in. to 30 ft., and      in. to      ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
stock  
 Well's static water level: 5 ft. below land surface measured on 4 month 7 day 1980 year  
 Pump Test Data: Well water was      ft. after      hours pumping.      gpm  
 Est. Yield Not ck'd gpm: Well water was      ft. after      hours pumping.      gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped       
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass      Threaded       
 Blank casing dia: 5 in. to 24 ft., Dia      in. to      ft., Dia      in. to      ft.  
 Casing height above land surface: 12 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)       
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)       
 Screen-Perforation Dia: 5 in. to 30 ft., Dia      in. to      ft., Dia      in. to      ft.  
 Screen-Perforated Intervals: From 24 ft. to 30 ft., From      ft. to      ft., From      ft. to      ft.  
 Gravel Pack Intervals: From 25 ft. to 30 ft., From      ft. to      ft., From      ft. to      ft.  
 Annular Fill: From 10 ft. to 21 ft., From      ft. to      ft., From      ft. to      ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other       
 Grouted Intervals: From 0 ft. to 10 ft., From 21 ft. to 25 ft., From      ft. to      ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
GRAZING LAND  
 Direction from well: all directions How many feet     ? Water Well Disinfected? Yes XX No       
 Was a chemical/bacteriological sample submitted to Department? Yes      No XX If yes, date sample was submitted      month      day      year: Pump Installed? Yes      No XX  
 If Yes: Pump Manufacturer's name      Model No.      HP      Volts       
 Depth of Pump Intake      ft. Pumps Capacity rated at      gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 7 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185  
 This Water Well Record was completed on 10 month 24 day 1980 year under the business name of CLARKE WELL & EQ. INC. by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Fine sand			
	2	6	Gray clay			
	6	25	very fine sand & gravel			
	25	26	Brown clay			
	26	30	Fine sand & gravel			
ELEVATION: UNKNOWN						

Depth(s) Groundwater Encountered 1. 5 ft. 2.      ft. 3.      ft. 4.      ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
31  
R  
10  
SEC  
31  
NE 1/4  
NE 1/4  
SW 1/4