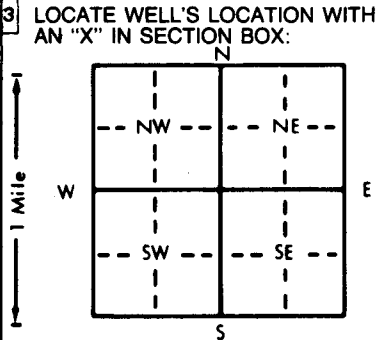


1 LOCATION OF WATER WELL: County: <u>Stafford</u>	Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>10</u>	Township Number <u>T 21 S</u>	Range Number <u>R 11W EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
8 1/2W, 7E of Hudson, Ks.

2 WATER WELL OWNER: <u>James Alan Sleeper</u>	Sterling Drilling Co. Fair Bl - 10
RR#, St. Address, Box #: <u>2019 W. 49th St.</u>	<u>Box 1006</u> Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>Shawnee Mission, Ks. 66205</u>	<u>Pratt, Ks. 67124</u> Application Number:



4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: <u>unknown</u>	WELL'S STATIC WATER LEVEL: <u>16</u> ft. below land surface measured on <u>mo/day/yr 6/24/99</u>
Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: <u>6 Oil field water supply</u>	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? <u>Yes</u> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below)	Welded _____
<u>2 PVC</u> 4 ABS	7 Fiberglass	Threaded _____
Blank casing diameter: <u>5</u> in. to <u>45</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height above land surface: <u>3 ft. below</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass	7 PVC 8 RMP (SR)	10 Asbestos-cement 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 5 Gauzed wrapped	6 Wire wrapped 8 Saw cut	11 None (open hole)
2 Louvered shutter 4 Key punched 7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL: <u>1 Neat cement</u>	2 Cement grout 3 Bentonite 4 Other _____	Grout Intervals: From <u>65</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy	10 Livestock pens 11 Fuel storage 14 Abandoned water well	15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon	12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	13 Insecticide storage	
Direction from well? _____ How many feet? _____		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>65</u>	<u>3</u>	<u>cement</u>
			<u>3</u>	<u>0</u>	<u>top soil</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/24/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186. This Water Well Record was completed on (mo/day/yr) 6/25/99 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. Wood

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

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