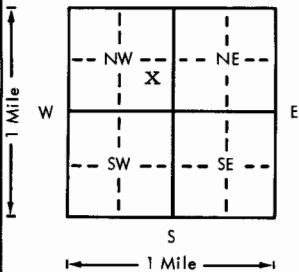


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <b>Stafford</b>	Fraction <b>NE 1/4 SE 1/4 NW 1/4</b>	Section number <b>3</b>	Township number <b>T 21 S R 11 E W</b>	Range number
2. Distance and direction from nearest town or city: <b>17 miles Northeast of Hudson, KS</b> Street address of well location if in city:			3. Owner of well: <b>John Snider (?)</b> R.R. or street: City, state, zip code: <b>Raymond, KS 67573</b>		
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>4-25-77</u> Well depth <u>30</u> ft.
Top soil & clay			0	10	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
Sand & gravel			10	29	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Clay			29	30	9. Casing: Material <u>styrene</u> Height Above or below Threading <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>20</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>20</u> ft. depth gage No. <u>200</u> #
					10. Screen: Manufacturer's name <u>Jess &amp; Lowell</u> Type <u>Styrene 200</u> Dia. <u>5"</u> Slot/gauze <u>1/8</u> Length <u>10'</u> Set between <u>20</u> ft. and <u>30</u> ft. ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>
					11. Static water level: _____ mo./day/yr. <u>10' 6"</u> ft. below land surface Date <u>4-25-77</u>
					12. Pumping level below land surfaces: <u>N/C</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc. 185</b> Business name _____ License No. _____ Address <u>Great Bend, KS 67530</u> Signed _____ Date <u>4-27-77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

21 1/4 - 3 NE SE NW 1/4 1/4-1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5