

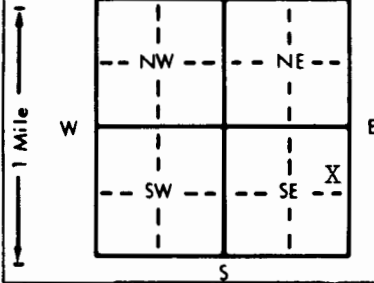
1 LOCATION OF WATER WELL: County: <u>Stafford</u>	Fraction <u>C SE 1/4 NE 1/4 SE 1/4</u>	Section Number <u>7</u>	Township Number <u>T 21 S</u>	Range Number <u>R 11W E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

5 E, 9 1/2 N of Hudson, Kansas

2 WATER WELL OWNER: <u>Paul Schlochtermeir</u>	Sterling Drilling Co.	Schlochtermeir #B 1-7
RR#, St. Address, Box #: <u>Route 2, Box 67A</u>	<u>Box 129</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <u>Ellinwood, Kansas 67526</u>	<u>Sterling, Kansas 67579</u>	Application Number: <u>940036</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: <u>82</u> ft.	ELEVATION: <u>Unknown</u>	
Depth(s) Groundwater Encountered: 1. <u>20</u> ft. 2. _____ ft. 3. _____ ft.		
WELL'S STATIC WATER LEVEL: <u>20</u> ft. below land surface measured on <u>mo/day/yr</u> <u>2/10/94</u>		
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
Est. Yield: <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter: <u>8</u> in. to <u>8.2</u> ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:		
5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____		
Water Well Disinfected? Yes _____ No _____		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ <u>Clamped</u> _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	<u>Welded</u> _____
Blank casing diameter: <u>5</u> in. to <u>6.2</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			<u>Threaded</u> _____
Casing height above land surface: _____ in., weight _____ lbs./ft.	<u>2, 8</u>	lbs./ft. Wall thickness or gauge No. _____ Sch. <u>40</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			10 Asbestos-cement
			11 Other (specify) _____
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>
2 Louvered shutter	4 Key punched	6 Wire wrapped	11 None (open hole)
		7 Torch cut	9 Drilled holes
			10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				
Direction from well? <u>South</u>				How many feet? <u>60</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Top soil and clay			
30	80	Sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/10/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 4/6/94 under the business name of Kelly's Water Well Service, Inc. by (signature) *Alanis Good*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.