| 1.0047          | 1011 OF 14/4     |                       |   | R WELL RECORD               | Form WWC-5                            |                   |                       |                  |                     |             |
|-----------------|------------------|-----------------------|---|-----------------------------|---------------------------------------|-------------------|-----------------------|------------------|---------------------|-------------|
|                 | ION OF WAT       |                       | Fraction                                    | NW 14 5 W                   |                                       | ction Number      | Township              |                  | Range Nur           |             |
| Distance        | and direction    | from nearest to       | wn or city street a                         | address of well if located  | within city?                          |                   | 1                     | S                | R /                 | E/W         |
| 4/2             |                  |                       | of Alud                                     |                             | · with mirrorly.                      |                   |                       |                  |                     |             |
| <del> </del>    |                  | NER: Te               | 74  |                             |                                       |                   |                       |                  |                     |             |
| _               | Address, Box     |                       | 12099-                                      | 110                         |                                       |                   | Board o               | f Agriculture F  | oivision of Water   | Recourses   |
|                 | e, ZIP Code      |                       | cou Ke                                      | 1. mark                     | -                                     |                   |                       |                  | <b>786-23</b>       |             |
|                 |                  | OCATION WITH          | AL DEPTH OF                                 | COMPLETED WELL              | 20                                    |                   |                       |                  |                     |             |
| AN "X           | 'IN SECTIO       | BOX:                  | Depth(s) Ground                             | dwater Encountered 1.       |                                       | ft. 2             | 2                     | ft. 3.           |                     | ft.         |
| ĪΙ              | ! !              | ! !                   |   | WATER LEVEL 1.4.            |                                       |                   |                       |                  |                     |             |
| } !             | NW               | NE                    |   | p test data: Well water     |                                       |                   |                       |                  |                     |             |
| 1               | 1                | 1                     |   | gpm: Well water             |                                       |                   |                       |                  |                     |             |
| . w             |                  | · · · · E             | 1   | eter 🕷 in. to .             |                                       |                   |                       |                  |                     | ft.         |
| ≥               |                  | !                     |   |                             | 5 Public wate                         |                   | 8 Air conditioni      | •                | njection well       |             |
| 1               | Sw               | SE                    | 1 Domestic                                  | •                           | •                                     |                   | -                     |                  | Other (Specify be   | •           |
| 1               | . 4 1            | •                     | 2 Irrigation                                |                             |                                       |                   | •                     |                  |                     |             |
| <u> </u>        |                  |                       | was a chemical<br>mitted                    | bacteriological sample s    | ubmitted to De                        | -                 | es                    | •                | mo/day/yr sampl     | le was sub- |
| TYPE            | OF BLANK C       | CASING USED:          |   | 5 Wrought iron              | 8 Concre                              | ete tile          | CASING J              | OINTS GIUED      | ) Clampe            | d           |
| 1 S             |                  | 3 RMP (S              | R)  | 6 Asbestos-Cement           | 9 Other                               | (specify below    | <b>v</b> )            | Welde            | d                   |             |
| <b>®</b>        |                  |                       | . 1   | 7 Fiberglass                |                                       |                   |                       |                  | ded                 |             |
| Blank cas       | ing diameter     | 5                     | .in. to                                     | 🔾 ft., Dia                  | in. to                                |                   | ft., Dia              | i                | n. to               | ft.         |
| Casing he       | eight above la   | and surface           |   | .in., weight                |                                       | Ibs./1            | ft. Wall thicknes     | s or gauge No    | <b>.</b>            |             |
| TYPE OF         | SCREEN O         | R PERFORATIO          | N MATERIAL:                                 |                             | <b>(7)</b> °∨                         | С                 | 10 A                  | sbestos-cemei    | nt                  |             |
| 1 S             | teel             | 3 Stainless           | s steel                                     | 5 Fiberglass                | 8 RM                                  | IP (SR)           | 11 C                  | ther (specify)   |                     |             |
| 2 B             | rass             | 4 Galvaniz            | ed steel                                    | 6 Concrete tile             | 9 AB                                  | S                 | 12 N                  | one used (ope    | en hole)            |             |
| SCREEN          | OR PERFOR        | RATION OPENIN         | IGS ARE:                                    | 5 Gauze                     | d wrapped                             |                   | 8 Saw cut             |                  | 11 None (open       | hole)       |
| 1 C             | ontinuous slo    | t 3 M                 | lill slot                                   | 6 Wire w                    | • •                                   |                   | 9 Drilled hole        | s                |                     |             |
| 2 L             | ouvered shutt    | er 4 K                | ey punched                                  | 7 Torch                     | cut                                   |                   | 10 Other (spec        | oify)            |                     |             |
| SCREEN          | PERFORATE        | ED INTERVALS:         | From  | ft. to                      | .6d                                   | ft., Fron         | n                     | ft. to           |                     | ft.         |
|                 |                  |                       | From  | ft. to                      | بأور را                               | ft., Fron         | n                     | ft. to           | )                   | ft.         |
|                 | GRAVEL PA        | CK INTERVALS:         | From 🍣                                      | <b>்</b> ft. to             | 60                                    | ft., Fron         | n                     | ft. to           |                     | ft.         |
|                 |                  |                       | From  | ft. to                      | •                                     | ft., Fron         | n                     | ft. to           |                     | ft.         |
| _               | T MATERIAL       | _                     |   | 2 Cement grout              | 3 Bento                               | nite 4            | Other                 |                  |                     |             |
| Grout Inte      | rvals: Fror      | n                     | . ft. to <i>J. O</i>                        | ft., From                   | ft.                                   | to                | ft., From             | <b>.</b>         | . ft. to            | ft.         |
| What is the     | ne nearest so    | urce of possible      | contamination:                              |                             |                                       | 10 Livest         | tock pens             | 14 Ab            | andoned water       | well        |
| 1 S             | eptic tank       | 4 Later               | al lines                                    | 7 Pit privy                 |                                       | 11 Fuels          | storage               | 15 Oi            | well/Gas well       |             |
| 2 S             | ewer lines       | 5 Cess                | pool  | 8 Sewage lago               | on                                    | 12 Fertili:       | zer storage           | 16 Ot            | her (specify belo   | ow)         |
| 3 W             | atertight sew    | er lines 6 Seep       | age pit                                     | 9 Feedyard                  |                                       | 13 Insect         | ticide storage        |                  | . <b></b> .         |             |
|                 | from well?       |                       |   |                             |                                       | How man           | ny feet?              |                  |                     |             |
| FROM            | то               |                       | LITHOLOGIC                                  | LOG                         | FROM                                  | то                |                       | LITHOLOGI        | C LOG               |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
| <u> </u>        | 3                | top                   | cow   |                             |                                       |                   |                       |                  | 7 11                |             |
|                 | -                | ~ /                   |   |                             |                                       |                   |                       |                  |                     |             |
| <del>-</del>    | 39               | Cla                   | 1   |                             |                                       |                   |                       |                  |                     |             |
|                 | 2 0              | - 0                   | 1   |                             | · · · · · · · · · · · · · · · · · · · |                   |                       |                  |                     |             |
| <del>59</del> _ | 62               | Sand                  | + gran                                      | <u> ب</u>                   |                                       |                   |                       |                  |                     |             |
|                 | -                |                       | <del></del>                                 |                             |                                       |                   |                       |                  | 4-4-                |             |
|                 | -                | <del></del> ,         |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  | <u> </u>              |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
|                 | -                |                       |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
|                 |                  |                       |   |                             |                                       |                   |                       |                  |                     |             |
| 7 CONT          | RACTOR'S         | OR LANDOWNER          | R'S CERTIFICAT                              | ON: This water well wa      | s (1) constru                         | cted, (2) reco    | nstructed, or (3)     | ) plugged unde   | er my jurisdiction  | n and was   |
| <br>completed   | on (mo/day/      | year) <b>/</b>        | FO 80                                       | 1                           | •—-                                   |                   |                       |                  | wledge and belie    |             |
|                 |                  | s License No          |   | This, Water We              |                                       |                   |                       | 1-11-            | 86                  |             |
| under the       | business nar     | me of Same A          | s Watu l                                    | velo Lem                    | ·CL                                   | by (signat        | ure) Sam              | Clay             | bern                |             |
| INSTRU          | CTIONS: Use ty   | pewriter or ball poir | nt pen. <i>PLEASE PRE</i>                   | SS FIRMLY and PRINT clear   | ly. Please fill in                    | blanks, underline | e or circle the corre | ct answers Sen   | top three copies to | Kansas      |
| Departm         | ent of Health an |                       | ce of Oil Field and En<br>for your records. | vironmental Geology, Regula | ation and Permit                      | ting Section, Top | eka, Kansas 6662      | 0-7500, Telephoi | ne: 913-862-9360. S | Send one    |