| WATER  | WELL PLUGGING RECORD  | Form WWC-5P  | (SA 82a-1212                                  |   |
|--|---|--|---|---|
| 1 LOCATION OF WATER WELL:  | Fraction  | Section Number   | Township Number                               | Range Number                              |
| County: Stafford   | near1/4centrerSW1/4   | 20   | 21  | 12  |
| Distance and direction from ne   |   |  | located within city?                          |   |
| 6 miles Fast & 2 1/4 2 WATER WELL OWNER:   |   | •  |   |   |
|  | XXIXXX Barbara<br>#2, Box 40  |  | culture, Division of                          | Jater Pesources                           |
|  | eat Bend, KS 6753   |  |   | water Resources                           |
| 3 MARK WELL'S LOCATION WITH  | 4 DEPTH OF WELL   | .120   | ft.   |   |
| ├─ AN "X" IN SECTION BOX:<br>N   | WELL'S STATIC WATE  | R LEVEL  | ft.   |   |
|  | WELL WAS USED AS:   |  |   |   |
| N E  | 1 Domestic  | 5 Public Water Sup   | ply 9 Dewaterin                               |   |
|  | X Irrigation 3 Feedlot  | 6 Oil Field Water 5  | Supply 10 Monitorin<br>Only 11 Injection      | g Well<br>Well                            |
| W  | E 4 Industrial  |  | 12 Other                                      |   |
|  | lles a shemical (basta  | unialariaal aammla a   | ubmitted to Departmen                         | t? Ves New                                |
| Was a chemical/bacteriological sample submitted to Department? YesNo.X  If yes, mo/day/yr sample was submitted |   |  |   |   |
|  | Water Well Disinfect  | ed: Yes.X No   | ••••  |   |
| S  |   | -  |   |   |
| TYPE OF BLANK CASING USED:   |   |  |   |   |
|  |   | lass 9 Other te Tile   | (specify below)                               |   |
| Blank casing diameter16.   | in. Was casing <u>p</u>   | oulled? Yes  | NoX If yes, how                               | much                                      |
| Casing height above or belo  | w land surface  | <b></b>  |   |   |
| 6 GROUT PLUG MATERIAL: 1 Nea   |   | <del></del>  | 4 Other                                       |   |
| Grout Plug Intervals: Fr   | om5ft. to33ft.  | , Fromft. to   | oft., From                                    | toft.                                     |
| What is the nearest source   | of possible contamination   | ı:   |   |   |
| 1 Septic tank  |   | 11 Fuel storage  |   |   |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage  |   |  |   | •   |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well          |   |  |   |   |
| Direction from well? None  | .within.1/4.mile  | How many feet?   |   | ,   |
|  | LUGGING MATERIALS   |  |   |   |
|  | (1/01/2   |  |   |   |
| 5 33 CON   | Soil CASING   | t  |   |   |
|  | CRETE GROW  |  |   |   |
| 33 /20 FOR   | MATION WAND   |  |   |   |
|  | H-10  |  |   |   |
|  |   | _  |   |   |
|  |   |  |   |   |
| <b>-</b>   |   |  | 4   |   |
| CONTRACTOR'S OR LANDOUNER'S on (mo/day/year)   | CERTIFICATION: This water and this recor                              | well was plugged under the beautiest was plugged under the beautiest was beautiest with the beautiest was a second to be a sec | nder my jurisdiction<br>st of my knowledge an | and was completed<br>d belief. Kansas     |
| Water Well Contractor's Lic  | ense No   | This Water Well<br>e of  | Record was completed                          | ony (mo/day/year)                         |
| by (signature)   | spe (fellson  |  | <i>-</i>                                      |   |
| INSTRUCTIONS: Use typewriter of the correct answers. Send top the  | or ball point pen. <u>Please pres</u><br>the copies to Kansas Departm | ent of Health and Envi   | ronment, Bureau of Wat                        | underline or circle<br>er, Topeka, Kansas |

66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.